

CITY OF HIGH POINT

AGENDA ITEM

TITLE: Purchase of Chevrolet 2500 Chassis with Utility Bodies	
FROM: Kevin Rogers, Fleet Director	MEETING DATE: August 5, 2024
PUBLIC HEARING: N/A	ADVERTISED DATE/BY: N/A
ATTACHMENTS: Formal Bid Recommendation	

PURPOSE: The Customer Service Department is currently utilizing three (3) three-quarter ton trucks with utility bodies that need replacement based on age and overall condition. Using the NC State Contract# 2510A, three (3) Chevrolet 2500 4WD chassis with Knapheide utility bodies are being recommended for Council approval.

BACKGROUND: The Customer Service Department is currently utilizing three (3) three-quarter ton trucks with utility bodies that need replacement due to age and overall condition. Capital Chevrolet has the 2025 Chevrolet 2500 with Knapheide body that will continue to meet their needs. The price of \$59,116.84 is for the truck, utility body and equipment package with DMV fees of \$1,773.51. Total cost of three (3) is \$182,671.05. Delivery is estimated to be 280-365 days.

BUDGET IMPACT: Funds are available in the 2024-25 budget.

RECOMMENDATION/ACTION REQUESTED: The Fleet Services Department recommends purchasing three (3) Chevrolet 2500 chassis with utility bodies from Capital Chevrolet in the amount of \$182,671.05. Recommendations also include declaring the current trucks as surplus and disposing through the online auction process.



BID RECOMMENDATION

DEPARTMENT:

COUNCIL AGENDA DATE:

BID NO.: CONTRACT NO.: DATE OPEN:

DESCRIPTION:

PURPOSE:

COMMENTS:

RECOMMEND AWARD TO: AMOUNT:

JUSTIFICATION:

ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGORY	BUDGETED AMOUNT
501271	532401			\$182,671.05
TOTAL BUDGETED AMOUNT				\$182,671.05

DEPARTMENT HEAD: Digitally signed by KEVIN ROGERS Date: 2024.07.19 09:54:56 -04'00' DATE:

The Purchasing Division concurs with recommendation submitted by the and recommends award to the lowest responsible, responsive bidder in the amount of

PURCHASING MANAGER: Digitally signed by Candy E. Harmon Date: 2024.07.24 11:39:37 -04'00' DATE:

FINANCIAL SERVICES DIRECTOR: Digitally signed by Bobby Fitzjohn Date: 2024.07.25 07:35:59 -05'00' DATE:

Approved for Submission to Council

CITY MANAGER: (For City Council Approval Only) DATE: