## HIGH POINT CITY COUNCIL SPECIAL CITY MANAGER'S BRIEFING

# March 4, 2024 – 4:30 P.M. Council Chamber – Municipal Building 211 S. Hamilton Street

### **CALL TO ORDER**

Mayor Jefferson called the Special City Manager's Briefing to order at 4:30 p.m.

**Present:** 

Mayor Cyril Jefferson; Mayor Pro Tem Michael Holmes, Ward 6; Council Member Britt W. Moore, At Large (arrived 4:38 p.m.); Council Member Amanda Cook, At Large; Council Member Vickie M. McKiver, Ward 1; Council Member Tyrone E. Johnson, Ward 2; Council Member Monica L. Peters, Ward 3; Council Member Patrick H. Harman, Ward 4; and Council Member Tim Andrew, Ward 5

#### **PRESENTATION OF ITEMS**

### 2024-088 Community Development and Housing Presentation

Staff will provide information about the Community Development and Housing Department

Thanena Wilson, Community Development and Housing Director provided the presentation.

Ms. Wilson reviewed the Community Development Block Grant Program and the Home Participating Jurisdiction (HOME Program) guidelines and eligible activities. She noted the goal of the Community Development and Housing Department is to strengthen neighborhoods. She provided the City of High Point 2023 income limits and fair market rents and spoke to affordable housing initiatives, community and neighborhood development, community partners, and code enforcement.

A thorough discussion ensued regarding the number of people participating in the grant programs, code enforcement, departmental vacancies, comprehensive plan and timeline of the study, and community gardens.

The Mayor and City Council thanked Ms. Wilson for her informative presentation.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the meeting adjourned at 5:09 p.m.

|                           | Respectfully Submitted, |
|---------------------------|-------------------------|
|                           | Cyril Jefferson, Mayor  |
| Attest:                   |                         |
| Sandra Keeney, City Clerk |                         |
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