

# CITY OF HIGH POINT

## AGENDA ITEM



<b>TITLE:</b> ElectriCities Board of Directors nomination	
<b>FROM:</b> Cyril Jefferson, Mayor	<b>MEETING DATE:</b> September 16, 2024
<b>PUBLIC HEARING:</b> n/a	<b>ADVERTISED DATE/BY:</b> n/a
<b>ATTACHMENTS:</b> Application form	

**PURPOSE:** To submit the application for City Manager Tasha Logan Ford to the ElectriCities Board of Directors to serve in a weighted voting seat.

**BACKGROUND:** Former Deputy City Manager Randy McCaslin currently holds this position, but is not eligible to serve another term, as he has served two three-year consecutive terms. The term of office is three years, and a Board Member may serve more than two consecutive terms.

**BUDGET IMPACT:** n/a

**RECOMENDATION /ACTION REQUESTED:** City Council is requested to support and endorse the election of Tasha Logan Ford to serve on the ElectriCities Board of Directors as a weighted voting member for a three-year term.



ELECTRICITIES BOARD OF DIRECTORS NOMINATION FORM

<b>NOMINEE INFORMATION</b>			
Name	Tasha Logan Ford		
Address	211 S. Hamilton St., High Point, NC 27260		
Phone	Business:	336-883-3283	Home/Cell:
Principal occupation last 5 years:	City Management		
<b>DIRECTOR CATEGORY</b>			
<b>Affiliated Director</b>			
Participant ratepayer	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
Participant elected or appointed official	Yes <input type="checkbox"/>	Title	
	No <input type="checkbox"/>		
Participant employee	Yes <input checked="" type="checkbox"/>	City Manager	
	Title		
	No <input type="checkbox"/>		
<b>Unaffiliated Director</b> Yes <input type="checkbox"/> No <input type="checkbox"/>			
<b>NOMINEE ELECTION CATEGORY</b>			
Weighted vote <input checked="" type="checkbox"/>			
Majority vote <input type="checkbox"/>			
Is the nominee willing to commit up to two (2) days per month at board meetings plus outside preparation time? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
<b>Comments about nominee's training and experience (please attach resume or description of nominee's background and experience):</b>			
Bio attached			
<b>Signature of Nominator (must be commissioner or alternate):</b>			

In order to constitute a valid nomination, the above form must be completed in full and signed by the nominator and **received by Electricities prior to 5:00 p.m., October 4, 2024**. Please mail the form to Electricities, Attention: Jay Morrison, Re: Elections, 1427 Meadow Wood Blvd., Raleigh, NC 27604, or email to [jmorrison@electricities.org](mailto:jmorrison@electricities.org).