

# **City of High Point**

Municipal Office Building 211 S. Hamilton Street High Point, NC 27260

## **Meeting Agenda**

## **Manager's Briefing**

Cyril Jefferson, Mayor
Michael Holmes, Mayor Pro Tempore (Ward 6),
Britt W. Moore (At Large), Amanda Cook (At Large), Vickie M.
McKiver (Ward 1), Tyrone Johnson (Ward 2), Monica L. Peters
(Ward 3), Dr. Patrick Harman (Ward 4), and Tim Andrew (Ward
5)

Monday, August 19, 2024

4:00 PM

**3rd Floor Conference Room** 

#### **CALL TO ORDER**

### PRESENTATION OF ITEMS

1. <u>2024-335</u> Economic Development Department Overview

Staff will provide an overview of the Economic Development

Department.

**Attachments:** HPED Departmental Overview

3. <u>2024-336</u> Information Regarding Evaluation Criteria for the Annual Non-Profit

Organization Application and Funding Process

Staff will present evaluation criteria that could be utilized during the review of applications for the annual non-profit organization funding

process.

<u>Attachments:</u> Evaluation Criteria - Annual Non-Profit Application Process

#### **ADJOURNMENT**