CITY OF HIGH POINT AGENDA ITEM



TITLE: Public Hearing on 2024 Annual Action Plan	
FROM: Thanena Wilson, Director Community Development & Housing	MEETING DATE: April 1, 2024
PUBLIC HEARING: Yes	ADVERTISED DATE/BY: March 15, 2024
ATTACHMENTS: Public Hearing Notice 2024 Annual Action Plan Presentation	

PURPOSE: The Annual Action Plan (AAP) outlines the strategic plan for addressing community needs identified in the 5-year Consolidated Plan, with an emphasis on low to moderate income and special needs populations. The AAP details the projects and programs that will be undertaken during the program year using funding received through the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Programs.

BACKGROUND: The AAP is required by the U.S. Department of Housing and Urban Development (HUD) for the receipt of entitlement funding. On an annual basis the City of High Point receives CDBG and HOME funds to carry out specific activities within the City. The draft AAP will be made available for a 30-day public review and comment period beginning March 25, 2024. During this time we will also conduct two citizen participation meetings on March 25th and April 2nd. The final plan is due to HUD on May 15, 2024.

BUDGET IMPACT: 2024 funding allocations have not been received.

RECOMMENDATION / ACTION REQUESTED: The Community Development and Housing Department requests that a Public Hearing be held on the 2024 Annual Action Plan.

CITY OF HIGH POINT AGENDA ITEM

High Point Enterprise March 15, 2024



CITY OF HIGH POINT NOTICE OF PUBLIC HEARING COMMUNITY DEVELOPMENT & HOUSING 2024 ANNUAL ACTION PLAN

Notice is hereby given that the City of High Point, Guilford County, North Carolina has prepared a draft FY2024-2025 Annual Action Plan. This document is required by the U.S. Department of Housing and Urban Development (HUD) for the receipt of entitlement funding. On an annual basis the City of High Point receives Community Development Block Grant (CDBG) and HOME Investment Partnership Act (HOME) funds to implement specific activities within the City.

The Annual Action Plan outlines the strategic plan for addressing community needs identified in the 5-year Consolidated Plan, with an emphasis on low to moderate income and special needs populations. For FY2024-2025, the City anticipates receiving an estimate of \$817,000 in CDBG funding, and \$541,000 in HOME funds.

The draft Annual Action Plan will be made available for a 30-day public review and comment period beginning March 25, 2024 through April 23, 2024. A copy of the document is available on the Community Development & Housing Department webpage at: www.highpointnc.gov/cd. Copies will also be made available for public review at the Community Development & Housing Department, 211 S. Hamilton St., Suite 312; the Community Development Resource Center, 201 Fourth St.; and the High Point Public Library, Heritage Research Center, 901 N. Main St.

Public Hearing

A Public Hearing on the draft Annual Action Plan will be held before City Council at their regularly scheduled meeting on April 1st, 5:30 p.m. in the City Council Chambers located in City Hall at 211 S. Hamilton Street, 3rd Floor, High Point, NC. During the Public Hearing, City of High Point staff will present information on the draft Annual Action Plan and receive public comments.

To Make Written Comments

The City of High Point will receive written comments until 5:00 p.m. on Friday, March 29th. Comments can be mailed, or hand delivered to the City of High Point Community Development & Housing Department, PO Box 230, High Point, NC 27260; or 211 South Hamilton St., Suite 312, High Point, NC 27260. Comments may also be submitted via email to cdadmin@highpointnc.gov, or comments can be made on the department's webpage. Our office can be reached at 336-883-3349, Monday through Friday, 8:00 a.m. to 5:00 p.m. if you need assistance accessing the draft Annual Action Plan or submitting comments.

Persons with disabilities or who otherwise need assistance should contact the Community Development & Housing Department at (336) 883-3349 or Relay NC/711 in advance of the public hearing.

Si necesita esta información en español, por favor póngase en contacto con Community Development & Housing (336) 883-3349.

For information in any other language, call 336-883-3349 for assistance.



2024 Annual Action Plan

City Council
Public Hearing
April 1, 2024



STRATEGIC PLANNING

- 2020-2024 Consolidated Plan
 - The Consolidated Plan is designed to help jurisdictions assess affordable housing and community development needs and market conditions, and to make data-driven, place-based investment decisions.
- 2024 Annual Action Plan
 - 5th year of the 5-year plan
 - Strategic plan that describes sources, uses, and beneficiaries of programs
 - Primarily identifies how the City will use Community Development Block Grant (CDBG) and HOME Investment Partnership Program (HOME) funds

GOALS AND STRATEGIES



Housing



Homeless



Special Needs



Community and Economic Dev



AREAS OF IMPACT

- Affordable Housing
 - Emergency/Urgent Repair
 - Downpayment Assistance & Incentives
 - New Construction Single and Multi-family
- Community Capacity Building
 - Public Service Grants
 - Technical Assistance to Neighborhood Associations/Groups
 - Volunteer Income Tax Assistance (VITA)
 - Community Gardens
- Code Enforcement
 - Public Nuisance Abatement
 - Minimum Housing Ordinance



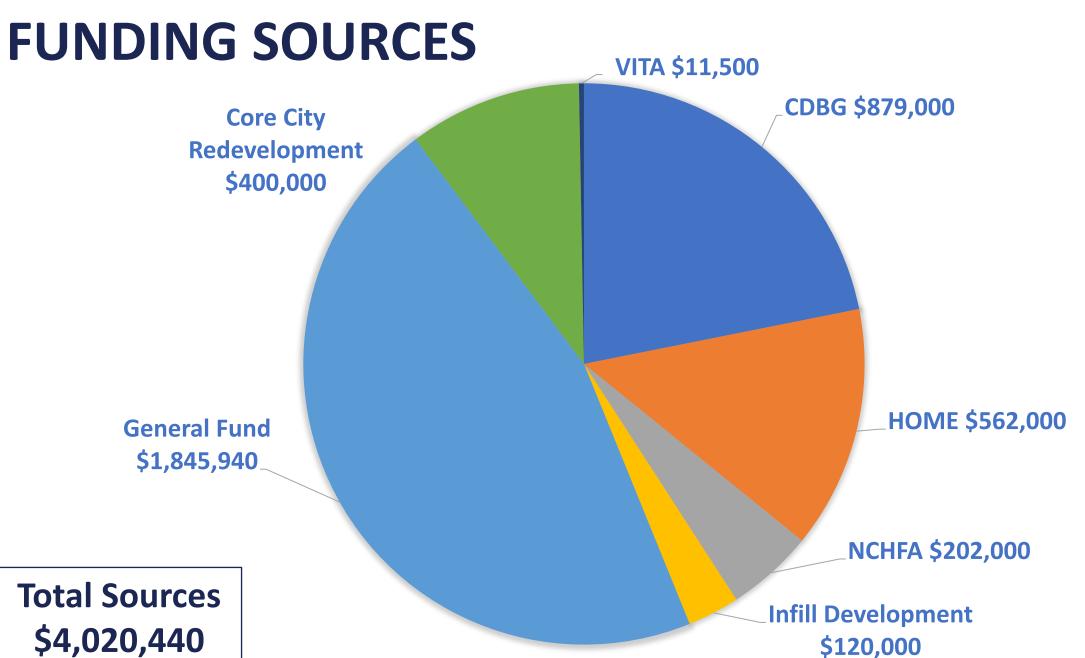
ANTICIPATED FUNDING

- HUD Federal Allocations*
 - CDBG \$817,000
 - HOME \$541,000 (+40,000 match)
 - Program Income \$83,000
- 2024 NCHFA Awards
 - Urgent Repair Program \$132,000 (+\$10,000 match)
 - Construction Training Program \$70,000 (+\$70,000 match)
- IRS Grant Award
 - Volunteer Income Tax Assistance \$11,500
- City General Fund \$1,845,940



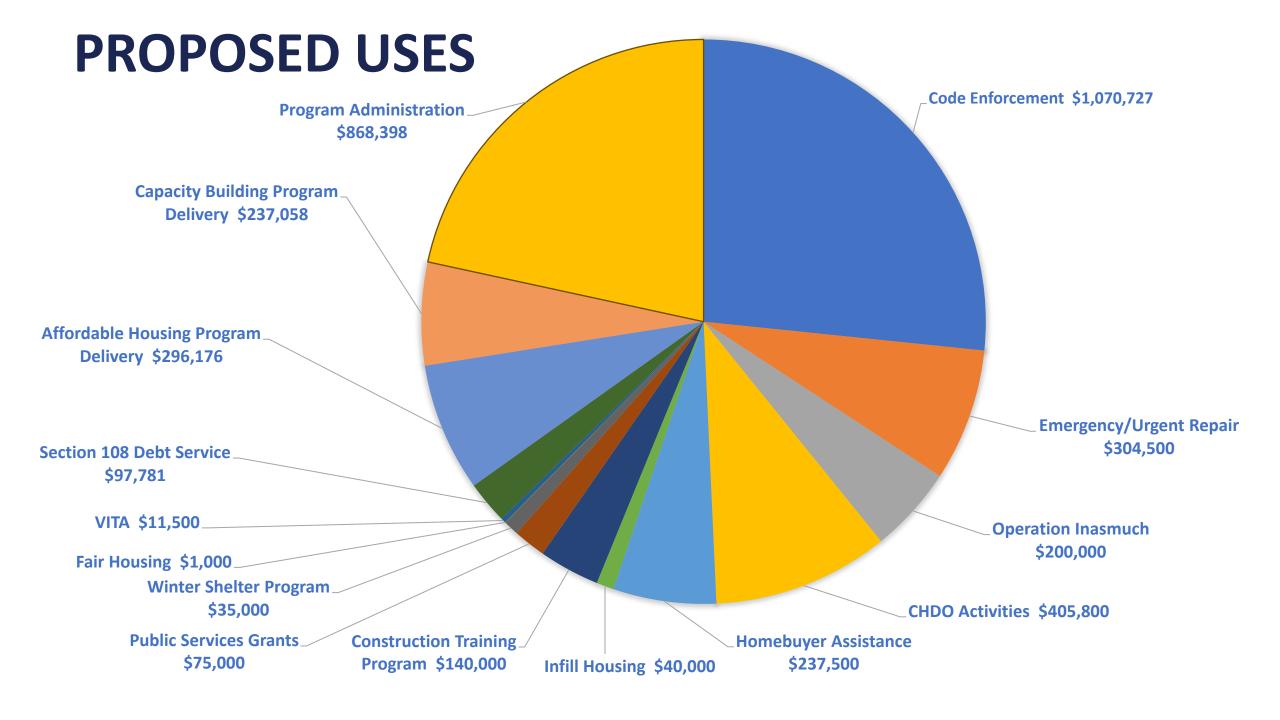








PROGRAM AREAS COMMUNITY & NEIGHBORHOOD DEV CODE \$358,558 **ENFORCEMENT** \$1,070,727 **AFFORDABLE HOUSING** \$1,722,757 **OPERATING & ADMINISTRATION** \$868,398



CITIZEN PARTICIPATION

- Citizen Participation Meetings
 - March 25th Parks & Recreation Administrative Building
 - April 2nd High Point Public Library
- Public Hearing
 - April 1st City Council Meeting
- Public Review & Comment Period
 - A draft Annual Action Plan will be available for a 30-day period beginning March 25th



Thank You

Thanena Wilson, Director

Community Development & Housing Department

336-883-3351

thanena.wilson@highpointnc.gov

