CITY OF HIGH POINT AGENDA ITEM



TITLE: Reappointments – Parks and Recreation Commission					
FROM: City Clerk's Office	MEETING DATE: August 19, 2024				
PUBLIC HEARING: n/a	ADVERTISED DATE/BY: n/a				
ATTACHMENTS: Application					

PURPOSE: To confirm the appointment of John Hollis to the Parks and Recreation Commission.

BACKGROUND: Council Member Cook is recommending the appointment of John Hollis to the Parks and Recreation Commission; term effective immediately and expiring July 1, 2026.

BUDGET IMPACT: none

RECOMMENDATION/ACTION REQUESTED: City Council is requested to confirm the appointment of John Hollis to the Parks and Recreation Commission; term effective immediately and expiring July 1, 2026.

Profile			
John First Name	Hollis Last Name	_	
uscgguy74@yahoo.com _{Email} Address			
1573 Skeet Club Rd. Apt 234	1		
Street Address		Suite or Apt	
High Point		NC	27265
City		State	Postal Code
Home: (530) 632-4889			
Primary Phone	Alternate Phone		
Retired Employer			
Which Boards would you	ı like to apply for?		8
Parks and Recreation Commi	ission: Submitted		
Ward you reside in?			
5			i
Interests & Experience	S	× .	
	lunteer, and/or educational r in the review of your appl		hat you
these beauties available to the unique perspective to the bo including the United Way who a county civil grand jury for content of the Cross. My resume goes is	oint greenways and lakes I have he public. As a senior citizen and ard. Before moving to NC I serve ere I held various positions inclu one year, and an Area Agency on nto further details on my work a available at this time please kee	wheelchair used on a number ding chairman. Aging for four ynd volunteer ex	er I can bring a of boards I also served on years plus the operiences. Note:
Park Resume.docx			

If yes, please list the year in which you participated in Leadership High Point:

John Hallic

Upload a Resume

o Yes ⊙ No

Have you participated in Leadership High Point?

Ge	n	d	e	r	*
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⊘ Male

Resume:

John Hollis 1573 Skeet Club Rd, Apt 234 High Point, NC 27264 530-632-4889

Board Experiences:

- 1 year, Yuba County CA Civil Grand Jury
- 4+ years, Yuba-Sutter CA United Way. Various positions including Board President
- 4+ years, Area 4 Agency on Aging representing Yuba County, California. Positions included Vice Chair and Parliamentarian

Work Experiences:

- 27 years military:
 - 6 years US Army medic, active and reserve.
 - 21 years US Coast Guard Photojournalist, Public Affairs Specialist, and Public Affairs Officer
 Retiring with the rank of Chief Warrant Officer 3
- 20+ years newspaper work including reporter, photographer, copy editor, page designer, editor, and publisher
- 10+ years freelance photographer

Retired in 2013 prior to moving to North Carolina

Volunteer Experiences:

- Volunteer photographer for Pink October breast cancer awareness events, 3 years
- Volunteer photographer for Relay for Life, 2 years
- Volunteer photographer for Yuba-Sutter CA Chamber of Commerce
- Volunteer, various positions American Red Cross, 2 years
- Donated 50+ photos to High Point Park and Recreation