

# CITY OF HIGH POINT

## AGENDA ITEM



**Title:** Whites Mill Pump Station – American Rescue Plan Act Grant Funding

**From:** Robby Stone – Public Services Director  
Derrick Boone – Asst. Public Services Director

**Meeting Date:** May 15, 2023

**Public Hearing:** No

**Advertising Date:** N/A  
**Advertised By:**

**Attachments:** Resolution

---

**PURPOSE:** Adoption of a resolution to accept \$400,000 in grant funds from the American Rescue Plan Act offered by the North Carolina Department of Environmental Quality for design efforts to upgrade the Whites Mill sanitary sewer lift station.

**BACKGROUND:** The Whites Mill lift station is a duplex sanitary sewer lift station that was upgraded circa 2006. The lift station service area consists primarily of residential properties as well as three schools. The lift station is nearing its operating capacity. The Whites Mill lift station was evaluated in November 2021. The scope of the project will consist of the design of improvements to expand the capacity of the lift station, as well as the following:

- Extension of a 10-inch diameter force main along Oak Hollow Drive and La Salle Drive to discharge immediately upstream of the La Salle Siphon
- Upsizing of 320 feet of gravity sewer and installation of a grinder in the vicinity of the La Salle Drive Siphon
- Installation of a third 8-inch siphon pipe will be installed by horizontal directional drill (HDD) across the lake to connect to the Lake Forest lift station.

The preliminary cost estimate to construct the Whites Mill Lift Station Upgrade and additional downstream sanitary sewer improvements is approximately \$5 million dollars.

**BUDGET IMPACT:** The NC Department of Environmental Quality issued a funding award in the total amount of \$400,000 toward the design of this project.

**RECOMMENDATION / ACTION REQUESTED:** Approve the attached resolution accepting the \$400,000 grant offer.

**CITY OF HIGH POINT**

**RESOLUTION BY GOVERNING BODY OF RECIPIENT**

**WHEREAS,** the American Rescue Plan Act (ARPA), funded from the State Fiscal Recovery Fund, was established in Session Law (S.L.) 2021-180 and S.L. 2022-74 to assist eligible units of local government with meeting their drinking water and/or wastewater and/or stormwater infrastructure needs, and

**WHEREAS,** the North Carolina Department of Environmental Quality has offered ARPA funding in the amount of \$400,000 to perform the work detailed in the submitted application, and

**WHEREAS,** the City of High Point intends to perform said project in accordance with the agreed scope of work,

**NOW, THEREFORE, BE IT RESOLVED BY THE HIGH POINT CITY COUNCIL OF THE CITY OF HIGH POINT:**

That the City of High Point does hereby accept the ARPA grant offer of \$400,000; and

That the City of High Point does hereby give assurance to the North Carolina Department of Environmental Quality that any *Conditions* or *Assurances* contained in the *Funding Offer and Acceptance* (award offer) will be adhered to; has substantially complied, or will substantially comply, with all federal, State of North Carolina (State), and local laws, rules, regulations, and ordinances applicable to the project; and to federal and State grants and loans pertaining thereto; and

That City Manager, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with this project; to make the assurances as contained above; and to execute such other documents as may be required by the North Carolina Department of Environmental Quality, Division of Water Infrastructure.

Adopted by High Point City Council this May 15, 2023 in High Point, North Carolina.

[SEAL]

---

Jay W. Wagner, Mayor

---

Sandra Keeney, City Clerk

**CERTIFICATION BY RECORDING OFFICER**

The undersigned duly qualified and acting City Clerk of the City of High Point does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the High Point City Council duly held on the 15<sup>th</sup> day of May, 2023; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

(Signature of Recording Officer)

---

(Title of Recording Officer)