

# CITY OF HIGH POINT

## AGENDA ITEM



<b>TITLE:</b> Revisions to the Boards/Commissions Liaison Members	
<b>FROM:</b> Mayor Cyril Jefferson	<b>MEETING DATE:</b> August 19, 2024
<b>PUBLIC HEARING:</b> n/a	<b>ADVERTISED DATE/BY:</b> n/a
<b>ATTACHMENTS:</b> Boards/Commission Liaison Members	

**PURPOSE:** To confirm the appointment of Council Member Cook as a Liaison to the Guilford County Continuum of Care Board.

**BACKGROUND:** Mayor Jefferson is requesting the confirmation of Council Member Cook as a Liaison to the Guilford County Continuum of Care Board.

**BUDGET IMPACT:** none

**RECOMMENDATION/ACTION REQUESTED:** City Council is requested to confirm the appointment of Council Member Cook as a Liaison to the Guilford County Continuum of Care Board.



**BOARDS/COMMISSIONS/LIAISON MEMBERS**  
**(2023-2027) High Point City Council**

<u>ABC Board</u> - <b>3<sup>rd</sup> Wednesday- 2:00 p.m.</b> , Administration Offices at 201 W. Fairfield.....	Peters
<u>Arts Council</u> - <b>2<sup>nd</sup> Wednesday- 12 Noon</b> - 121 S. Centennial.....	Harman
<u>Board of Realtors-(Board of Directors)</u> <b>Last Wednesday- Various times/locations</b> .....	Moore
<u>Business High Point – Chamber of Commerce</u> - Board Room, Chamber of Commerce.....	Moore
<u>Citizens Advisory Council</u> - <b>4<sup>th</sup> Thursday- 6:00 p.m.</b> - (various locations) .....	Andrew
<u>Convention &amp; Visitors Bureau</u> - <b>3<sup>rd</sup> Wednesday- 12 Noon</b> – HPCVB @ 1634 N. Main, Suite 102.....	Peters
<u>Economic Development Corporation</u> - <b>1<sup>st</sup> Wednesday- 4 p.m. (none in Jan., July or Dec.)</b> various locations .....	Jefferson/Holmes
<u>Furniture Market Authority (BOD)</u> -(meet 4 times a year) .....	Jefferson/Moore
<u>Forward High Point</u> .....	Jefferson/Harman
<u>Greater HP Food Alliance</u> ... <b>2<sup>nd</sup> Wednesday @ 9:00 a.m.</b> .....	Harman
<u>Guilford County Continuum of Care Board</u> ... <b>1<sup>st</sup> Monday @ 11:00 a.m.</b> .....	Cook
<u>Guilford County Economic Development Alliance Leadership Group</u> – <b>4<sup>th</sup> Thursday of month – 8:30 a.m.</b> GTCC, Cameron Campus, 7908 Leabourne Road, Colfax.....	Jefferson/Holmes
<u>Guilford County Family Justice Center</u> .....	Harman
<u>Guilford County Local Emergency Planning Committee</u> - <b>2<sup>nd</sup> Thursday of month - 9 a.m - 12 Noon</b> Various locations (see attached schedule) .....	McKiver
<u>High Point Area Builders Association</u> <b>4<sup>th</sup> Tuesday of the month – 12:00 p.m.</b> .....	Moore
<u>High Point Community Against Violence</u> - <b>2<sup>nd</sup> Wednesday @ 8:30 a.m.</b> ..... (High Point Police Department)	Moore/McKiver
<u>High Point Theatre Advisory Board</u> - <b>3<sup>rd</sup> Wednesday- 4:00 p.m.</b> - High Point Theatre.....	Cook
<u>ElevateHP: Young Professionals</u> - <b>2<sup>nd</sup> Monday @ 4:00 p.m</b> .....	Cook
<u>Housing Authority</u> - <b>2<sup>nd</sup> Wednesday- 4:00 p.m.</b> - Board Room (unless otherwise posted) .....	Johnson
<u>Human Relations Commission</u> - <b>2<sup>nd</sup> Thursday- 5:30 p.m.</b> - 3 <sup>rd</sup> Floor Lobby Conf. Rm.....	Johnson
<u>Library/Museum Board of Trustees</u> - <b>3<sup>rd</sup> Wednesday- 4:30 p.m.</b> - Board Room- Library .....	Cook
<u>Parks &amp; Recreation Commission</u> - <b>2<sup>nd</sup> Monday – 5:30 p.m.</b> - Parks & Rec. Adm. Offices @ 136 Northpoint.....	McKiver
<u>PART</u> - <b>2<sup>nd</sup> Wednesday @ 8:30 a.m.</b> - PART Office- Greensboro.....	Andrew
<u>Piedmont Triad Regional Council</u> Paul J. Ciener Botanical Gardens, Kernersville.....	Andrew
<u>Guilford County Homelessness Taskforce</u> .....	Jefferson, Holmes, Cook
<u>Transportation Task Force</u> .....	Jefferson/Holmes/Andrew
<u>Transportation Advisory Committee/MPO</u> - <b>4<sup>th</sup> Tuesday @ 10:00 a.m.</b> .....	Jefferson
<u>Welfare Reform Liaison Project</u> .....	Johnson
<u>Workforce Development Board</u> .....	Holmes

