# CITY OF HIGH POINT AGENDA ITEM 

TITLE: Information Item - Electric Department Overview

| FROM: Tyler Berrier, Electric Utilities Director | MEETING DATE: January 16, 2024 |
| :--- | :--- |
| PUBLIC HEARING: n/a | ADVERTISED DATE/BY: n/a |

ATTACHMENTS: Presentation-Electric Department

PURPOSE: To present information about the Electric Utilities Department.

BACKGROUND: Present an overview of the Electric Utilities Department to the City Council.

BUDGET IMPACT: n/a

RECCOMENDATION/ACTION REQUESTED: There is no action recommended/requested. This item is for information only.

