



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Meeting Minutes - Action Only Transparency, Engagement, and Communication Committee

*Mayor Pro Tempore Michael Holmes, Chair*  
*Council Member Amanda Cook*  
*Council Member Dr. Patrick Harman*  
*Council Member Britt Moore*

*Cyril Jefferson, Mayor (Alternate)*

Wednesday, November 20, 2024

9:00 AM

Council Chamber

### Transparency, Engagement, and Communications - Chair Michael Holmes

### CALL TO ORDER

**Present** 4 - Holmes, At-Large Council Member Amanda Cook, At-Large Council Member Britt Moore, and Council Member Patrick Harman

### PRESENTATION OF ITEMS

[2024-434](#)

#### Citizens Academy Update

Staff will present information on the formation of a Citizens Academy for City residents.

**Attachments:** [Citizens Academy Information Item](#)

For Information Only.

[2024-435](#)

#### Disparity Study and MWBE Program Update

Staff will provide an update on the MWBE Program and Disparity Study.

**Attachments:** [Disparity Study and MWBE Program Update](#)

For Information Only.

### ADJOURNMENT