

### **City of High Point**

### Meeting Agenda

### **Special Called Meeting**

	Cyril Jefferson, Mayor	
	Michael Holmes, Mayor Pro Tempore (War	d 6),
Britt	W. Moore (At Large), Amanda Cook (At Large	e), Vickie M.
МсК	iver (Ward 1), Tyrone Johnson (Ward 2), Moni	ca L. Peters
(Ward	3), Dr. Patrick Harman (Ward 4), and Tim And	Irew (Ward 5)
Monday, December 2, 2024	4:00 PM	3rd Floor Conference Room

### CALL TO ORDER, ROLL CALL

### **ADOPTION OF AGENDA**

### **PRESENTATION OF ITEMS**

<u>2024-448</u>	Downtown Sites and Parking Analysis Trademark Properties will provide a presentation regarding downtown development activity and the potential placement and timing of future parking facilities. <u>Attachments:</u> <u>Trademark Properties Analysis</u>
<u>2024-447</u>	2045 Comprehensive Plan Implementation Task Force City Council is requested to add a Council Liaison to the 2045 Comprehensive Plan Implementation Task Force. <u>Attachments:</u> 2045 Comprehensive Plan Implementation Task Force
<u>2024-443</u>	Closed Session-Attorney-Client Privilege Council is requested to go into Closed Session pursuant to N.C.G.S. §143-318.11(a)(3) for Attorney-Client privilege.

### ADJOURNMENT



# **City of High Point**

### Master

Eila ID:	2024 449	<b>T</b>	Missellenseus Itam	Stature	To Do Introduces
File ID:	2024-448	туре	: Miscellaneous Item	Status:	To Be Introduced
Version:	1	Reference	:	In Control:	Special Called Meeting
				File Created:	11/26/2024
File Name:				Final Action:	
Title:			entation regarding downto re parking facilities.	wn development activ	vity and
Notes:					
Notes.					
Sponsors:				Enactment Date:	
Sponsors:	Trademark Propert	ies Analysis	F	Enactment Date: Enactment Number:	
Sponsors: Attachments:	Trademark Propert	ies Analysis	E		
Sponsors: Attachments:	Trademark Propert	ies Analysis	E	Enactment Number:	
Sponsors: Attachments: Contact Name:		ies Analysis	E	Enactment Number: Hearing Date:	

# CITY OF HIGH POINT AGENDA ITEM



TITLE: Downtown Sites and Parking Analysis	
FROM: City Manager's Office	MEETING DATE: December 2, 2024
PUBLIC HEARING: N/A	ADVERTISED DATE/BY: N/A
ATTACHMENTS: Presentation	

**PURPOSE**: City Council will receive a presentation by Trademark Properties regarding downtown development activity and the potential placement and timing of future parking facilities.

BACKGROUND: N/A

BUDGET IMPACT: N/A

**RECOMMENDATION/ACTION REQUESTED:** This item is for Information Only.



### PREPARED FOR: Lity of high h

TRADEMARK

4

# **CHURCH AVE SITE**

This image provides an overview of the Church Ave property, with an overlay of the redesign of Elm St, funded by the Raise Grant. TradeMark was initially engaged in studying market dynamics and providing parking deck options on the Church Ave property, including expanding retail, multifamily, and office spaces.

3.50 ACRES



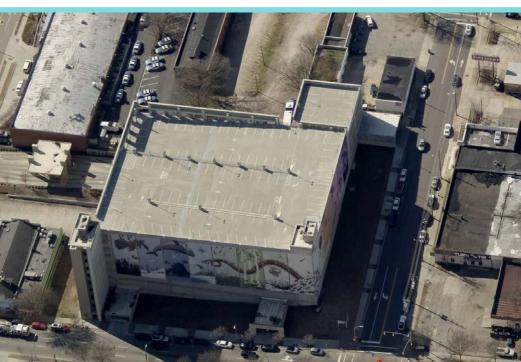
# CASE STUDY

The Wake County municipal parking deck in Raleigh, NC, is a case study provided to staff as an example of a municipality supplying a parking need while allowing the residential market to catch up later, increasing private development options. The deck was originally built in 2008, and public art was installed to enhance its appearance until a development agreement was executed to build 83 wood-

frame apartments around it seven (7) years later.



# 2008

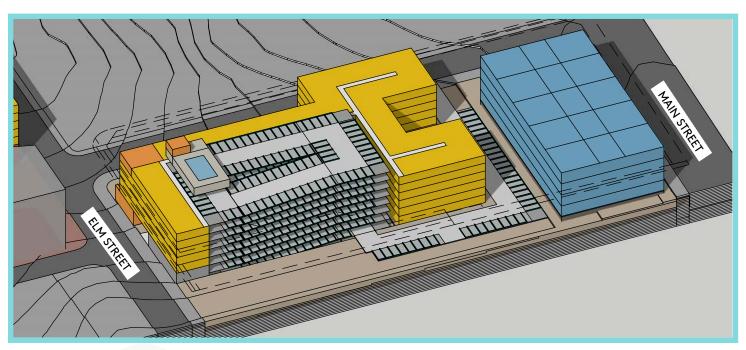




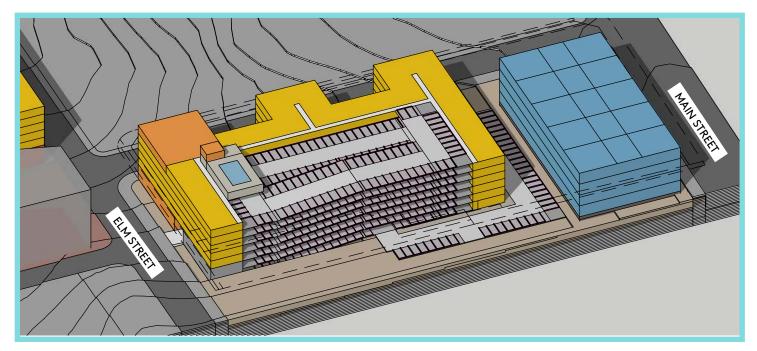
# 2015



# JDAVIS DEVELOPMENT OPTIONS



Church Ave - Option 1



Church Ave - Option 2



Church Ave - Option 1 (Alt View)



Church Ave - Option 2 (Alt View)



Church Ave - Option 3



# **CHURCH AVE SITE REVIEW**

- » TradeMark conducted meetings with key stakeholders
- » Studied & commissioned various versions of massing studies
- » Included potential future City Hall, residential, retail, parking structures, & streetscape connectivity
- » Reviewed Kimley Horn (05/2023) parking study commissioned by Staff





# **SURFACE PARKING** RECOMMENDATION

- » Recommend the city consider developing surface parking with a temporary pocket park & open space on the Church Ave site
- » Surface parking with a temporary pocket park & open space supports the future Elm St streetscape, provides more walkability, & encourages residential & retail development
- » The city can use temporary open space for community engagement activities, including food services (food trucks), dog parks, pocket parks, pop-up retail, lawn games, & outdoor movies
- » The surface parking options can consist of gravel as a temporary option
- » Evaluated based on current & historic market conditions & anticipated development
- » This will be a multi-year phased development, & constructing two parking decks simultaneously is not realistic
- » The following slides include three (3) layout options & a strategically designed layout area for a future parking deck

# **SURFACE PARKING OPTION 1 - 290 SPACES**





# **SURFACE PARKING OPTION 2 - 224 SPACES**





# **SURFACE PARKING OPTION 3 - 262 SPACES**





# CITY OWNED PROPERTIES

1.05 ACRES





an int

-

3

-

dis CO DI

3.50 ACRES



00

1

LINDSAY ST

1000

ENGL

ISH-B

an est

The state

## TRADEMARK PROPERTIES 13

# ENGLISH RD & IND SALE AND SALE

1.05 ACRES

**PROJECT RUSTIC** 

LINDSAY ST

*16,850 SF RETAIL* 

92,600 SF OFFICE

3.50 ACRES

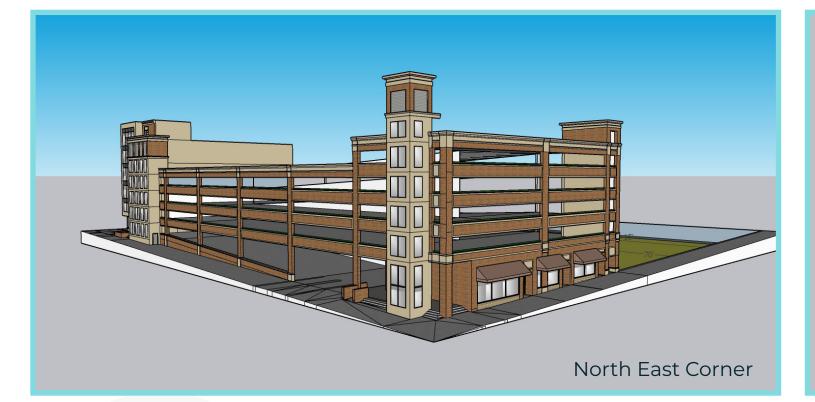
0.41 ACRES

-

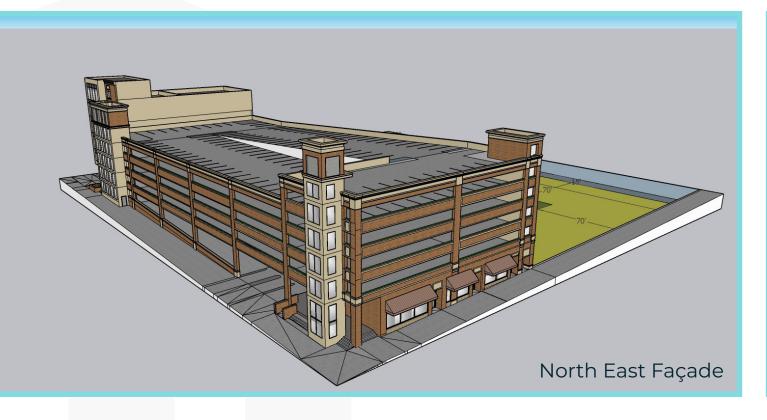
4.06 ACRES



# KIMLEY HORN PARKING DECK RENDERINGS











# **ENGLISH RD & LINDSAY ST RECOMMENDATION**

- » There is a greater immediate need for a parking deck on the south side of the stadium
- » Both entrances for baseball and the main box office are on the south side
- » The south side can serve all three (3) entrances closer than any other site
- » A parking deck is preferred on the south side to better serve the 128 key future hotel site
- » Basis for recommendation: The city is utilizing a number of studies and data from previously commissioned studies, including confidential conversations with developers, data from the previous parking study, studies on the Church Ave Site, market data, and growth comparison to other cities

the south side any other site e the 128 key







# **City of High Point**

### Master

		File Number	: 2024-447			
File ID:	2024-447	Type: Mis	cellaneous Item	Status:	To Be Intro	oduced
Version:	1	Reference:		In Control:	Special Ca Meeting	alled
				File Created:	11/26/2024	4
File Name:				Final Action:		
Title:	2045 Comprehensive Pla City Council is requested Implementation Task For	to add a Council Liais		prehensive Plan		
Notes:						
Sponsors:				Enactment Date:		
Attachments:	2045 Comprehensive Pl Force	an Implementation T	ask Ei	nactment Number:		
Contact Name:				Hearing Date:		
Drafter Name:				Effective Date:		
listory of Legisl	ative File					
Ver- Acting Body: sion:	Date:	Action:	Sent To:	Due Date:	Return Date:	Resul

# CITY OF HIGH POINT AGENDA ITEM



TITLE: 2045 Comprehensive Plan Implementati	on Task Force
FROM: Planning & Development Department	MEETING DATE: December 2, 2024
PUBLIC HEARING: N/A	ADVERTISED DATE/BY: N/A
ATTACHMENTS: Task Force Description Proposed Task Force Members	

**PURPOSE:** To implement the City of High Point 2045 Comprehensive Plan.

**BACKGROUND:** City Council authorized creation of a comprehensive plan in 2022. A 23-member Steering Committee comprised of a cross-section of the community was established through a public solicitation process and guided the process for the creation of the plan. Numerous community outreach sessions were held over the course of the project with various stakeholders and the public to gather input on the desired community vision, core values, priorities, preferred growth scenario and strategic initiatives. On May 6, 2024, the City Council adopted the 2045 Comprehensive Plan as recommended by staff, the Steering Committee and the Planning & Zoning Commission.

Following adoption of the 2045 Comprehensive Plan, the first 24 months will set the stage for the remainder of the implementation process. The 2045 Comprehensive Plan established an implementation timeline of strategic initiatives to be carried forward to implement the 2045 Comprehensive Plan.

A Council liaison is requested to be added to the task force.

**BUDGET IMPACT:** Funds are available in the FY 2024-25 budget to support this group.

**RECOMMENDATION/ACTION REQUESTED:** City Council is requested to add a Council Liaison to the 2045 Comprehensive Plan Implementation Task Force.



### High Point 2045 Implementation Task Force

The HP2045 Comprehensive Plan recommended the formation of a task force to help guide implementation. It will primarily be a sounding board for ideas about how to make the priorities and strategic initiatives a reality. Ultimately, it is about ensuring the City is accountable for what it said it would do in the plan.

The task force will be a broad-based coalition of public and private organizations and individuals, including City staff. To make sure the task force has the skills/resources needed to advance the plan, it should be a balanced group, with not too many experts in one subject, but some in each. We need honest feedback and discussions with people willing to speak their minds even if it isn't their area of expertise. Above all, they should always have the best interest of the community in mind.

The long-term commitment is open ended to start. How often the task force meets will be up to the group, but it will be quarterly at first and then less frequently as initiatives become self-sustaining. There will likely be subcommittees that meet more often and then report back to the larger group.

The plan also identifies broad success measures for each strategic initiative. City staff will initially come up with more specific, measurable metrics that the task force will help refine. In addition to the strategic initiatives, we will also look at the outcomes identified in the priorities section to gauge whether we are making progress. Regular updates on progress will be released to the public that the task force will review first.

#	Name	Address	City	Race/Ethnicity	If other, ple	Gender	Age Range	What is your occupation, employer and job title? (Ex. Furniture Sales, Smith's Furniture Store, Manager)	٦
1	Mark C Morgan	2408 Lake Oak Ct	High Point	Caucasian/Non-Hispanic		Male	50-59	Affordable Housing Developer/Owner	
2	Joe Blosser	1301 Georgetown Ct	High Point	Caucasian/Non-Hispanic		Male	40-49	Chief Impact Officer	
3	Rishaunda E. Moses	106 Woodland Drive	Jamestown	African American		Female	50-59	Co-Owner/Administrative Manager, Jackie's Place	
4	Rebekah McGee	708 Greenway Drive	Lexington	Caucasian/Non-Hispanic		Female	30-39	President/Ceo, Downtown High Point	
5	Judy Stalder	1012 Wellington St	High Point	Caucasian/Non-Hispanic		Female	60-69	TREBIC	Recomm
6	Michael C Qubein	1219 W Westwood Ave	High Point	Caucasian/Non-Hispanic		Male	30-39	High Point University	] Õ
7	Jessica Wynn	750 Younger Place, suite 700	High Point	Caucasian/Non-Hispanic		Female	30-39	High Point Market Authority, Director of Guest Experience	ΞĔ
8	Beverly Lewis	121 S Centennial St	High Point	African American		Female	40-49	Interim Executive Director, High Point Arts Council	Ξ
9	Melody Burnett	515 W English Rd Suite 101-A	High Point	Caucasian/Non-Hispanic		Female	40-49	President, Visit High Point	lended
10	Robert "Bob" Gerken	9 Knoll Brook Court	Greensboro	Caucasian/Non-Hispanic		Male	70+	Semi-retired, Coordinator for Age-Friendly Guilford	ļğ
11	Susan Wood	3645 Rising River Lane	Greensboro	Caucasian/Non-Hispanic		Female	60-69	CEO Habitat for Humanity of High Point, Archdale and Trinity	_ e
12	Vaseem Ahmed Salim	3514 Johnson Street	High Point	Asian or Pacific Islander	Pashtun	Male	40-49	Community Organizer, #ClimateActionHighPoint!, Lead Organizer	
13	Marie Torres	6150 Red Cedar Dr, 2B	High Point	Caucasian/Non-Hispanic		Female	40-49	Owner, Torres Transformations	
14	Terry Bellamy	2505 Calumet Ct	High Point	African American		Male	60-69	Retired Government Transportation Executive	
15	Sherell Fuller	2926 Dexterity Ct	High Point	African American		Female	50-59	Assistant Director of the Center for Teaching Excellence, NC A&T State University	
16	Thomas Jarrell	401 Park St	High Point	Caucasian/Non-Hispanic		Male	18-29	Commercial Real Estate, Oakdale Commercial Properties, Owner & Broker	
17	Phyllis Bridges	115 Parkview Terrace Lane	Jamestown	African American		Female	60-69	Interior Designer	
18	Meyakka Sturdivant	2420 Bellemeade Street	High Point	African American		Female	40-49	Business Consultant	
19	Laurie Jones	2701 Camillia Cv	High Point	Caucasian/Non-Hispanic		Female	40-49	Management, TC Transcontinental Packaging, Commercial Operations Manager	_ >
20	Patrick Watterson	2444 Glen Cove Way	High Point	Caucasian/Non-Hispanic		Male	50-59	VP and Physician Assistant	ੂ ਵਿ
21	Joe Hellinger	3909 oak hollow dr	High point	Caucasian/Non-Hispanic		Male	40-49	Truist Market President - High Point	_ =
22	Steven Kang	1220 PENNYWOOD DRIVE	High Point	Asian or Pacific Islander		Male	40-49	Attorney, Axiom Global Inc., Senior Counsel	่าล
23	John muldoon	1547 West English Road	High Point	Caucasian/Non-Hispanic		Male	60-69	Owner COHAB.SPACE	Alternates
24	Michael Slusher	2309 Castleloch Court	High Point	Caucasian/Non-Hispanic		Male	50-59	Civil Engineer, Davis-Martin-Powell, President	S
25	Tom Terrell	529 W. Parkway Ave	High Point	Caucasian/Non-Hispanic		Male	60-69	Attorney	
26	Terry Venable	2006 Hunterwoods Drive	High Point	Caucasian/Non-Hispanic		Male	60-69	Operations & Finance, High Point Market Authority, VP of Operations & Finance	

### COUNCIL LIAISON

?
STAFE DEPT
Eric Olmedo (or designee; Management - Finance/Budget
Greg Venable (or designe∈ Transportation
Nena Wilson (or designe ⊂ Community Development & Housing
Tracy Pegram (or designet Parks & Recreation
Sushil Nepal, Andy Piper Planning & Development
& Heidi Gatanti



# **City of High Point**

### Master .

File ID:	2024-443	Туре:	Miscellaneous Item	Status:	To Be Introduce
Version:	1	Reference:		In Control:	Special Called Meeting
				File Created:	11/25/2024
File Name:				Final Action:	
Title:	Closed Session-Attor Council is requested Attorney-Client privile	to go into Closed Sess	ion pursuant to N.C.G.S.	§143-318.11(a)(3)	for
Notes:					
Notes.					
Sponsors:				Enactment Date:	
			Er	Enactment Date: nactment Number:	
Sponsors:			Er		
Sponsors: Attachments:			Er	actment Number:	
Sponsors: Attachments: Contact Name:	lative File		Er	nactment Number: Hearing Date:	