

# CITY OF HIGH POINT

## AGENDA ITEM



<b>TITLE:</b> High Point 2045 Comprehensive Plan Steering Committee Certificate of Service	
<b>FROM:</b> Sushil Nepal, AICP Planning & Development Director	<b>MEETING DATE:</b> May 6, 2024
<b>PUBLIC HEARING:</b> n/a	<b>ADVERTISED DATE/BY:</b> n/a
<b>ATTACHMENTS:</b> none	

**PURPOSE:** To recognize the High Point 2045 Comprehensive Plan Steering Committee for their service.

**BACKGROUND:** Created to represent the High Point community and to guide the comprehensive plan process, the High Point 2045 Comprehensive Plan Steering Committee met as a group; and in small, facilitated discussions with neighbors, friends, and colleagues to help identify community values and priorities. The committee served from January 2023 through February 2024.

The Committee was supported by a City Staff Team, and the Project Management Team to create a policy framework for making decisions and managing growth consistent with the community's vision.

The plan will be presented to the City Council for consideration of adoption on May 6, 2024.

The Commission consisted of the following members:

Alexandra Arpajian, *High Point Arts Council*  
Joe Blosser, *Congdon Family Foundation*  
Phyllis Bridges, *Yalik's African American Art & Cultural Movement*  
Loren Hill, *Carolina Core Regional Economic Development*  
Frederick Hoffman, *Guilford County Schools - Fairview Elementary*  
Curtis Holloman, *Foundation for a Healthy High Point*  
Amanda Hufford, *Context Design Studio*  
Quineece Huntley, *Business High Point - Chamber of Commerce*  
Jazlyn A Ibarra, *Sedia Systems, Inc.*  
Thomas Jarrell, *Oakdale Commercial Properties*  
Dave Nissen, *Paddled South Brewing*  
Alicia O'Brien, *West End Neighborhood Association*  
Letteria Pagan, *VP Remodeling LLC*  
Michael Qubein, *High Point University*  
Tu Sen, *98 Asian Bistro*  
Bernita Sims, *Welfare Reform Liaison Project, Inc.*  
Christi Spangle, *Barbour Spangle Design*  
Judy Stalder, *TREBIC*  
Tom Terrell, *Fox Rothschild LLP*



Frank Thomas, *Mt. Zion Baptist Church*  
Patrick Watterson, *Bethany Medical*  
Jessica Wynn, *High Point Market Authority*  
Erica Yochim, *Allen Tate Realtors*

**BUDGET IMPACT:** None

**RECOMMENDATION / ACTION REQUESTED:** The City Council will present the High Point 2045 Comprehensive Plan Steering Committee members with a certificate of service.