



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Meeting Agenda

### City Council

*Jay W. Wagner, Mayor*

*S. Wesley Hudson, Mayor Pro Tem*

*Britt W. Moore (At Large), Tyrone Johnson (At Large), Cyril Jefferson (Ward 1), Christopher Williams (Ward 2), Monica L. Peters (Ward 3), Victor Jones (Ward 5), and Michael Holmes (Ward 6)*

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Monday, March 6, 2023

5:30 PM

Council Chambers

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### **ROLL CALL, MOMENT OF SILENCE, AND PLEDGE OF ALLEGIANCE**

### **RECOGNITIONS AND PRESENTATIONS**

[2023-105](#)

Proclamation - Tree City USA Award - Arbor Day March 2023  
Andy Piper with the Planning & Development Dept. will present the City's 19th Tree City USA award, and Mayor Wagner will read a proclamation declaring March 17, 2023 as Arbor Day in the City of High Point.

### **STRATEGIC PLAN UPDATE- Blight Reduction and Marketing & Branding Initiative**

[2023-106](#)

Strategic Plan Update  
Council Member Chris Williams, Chairman of the Community Development Committee, will recognize staff to provide an update on the Strategic Plan regarding Blight Reduction.

**Attachments:** [Local Codes Strategic Plan Update February 2023-Final](#)

### **PUBLIC COMMENT PERIOD**

[2023-107](#)

Public Comment Period  
A Public Comment Period will be held on the first Monday of the regular City Council meeting schedule at 5:30 p.m. or as soon thereafter as reasonably possible following recognitions, awards, and presentations. Our policy states persons may speak on any item not on the agenda.

- \* Persons who have signed the register to speak shall be taken in the order in which they are listed. Others who wish to speak and have not signed in will be taken after those who have registered.
- \* Persons addressing City Council are asked to limit their comments to 3 minutes.
- \* Citizens will be asked to come to the podium, state their name and address and the subject(s) on which they will comment.
- \* If a large number of people are present to register concerns about the

same subject, it is suggested that they might be acknowledged as a unified group while a designated speaker covers the various points. This helps to avoid repetition while giving an opportunity for people present with the same concerns to be recognized.

Thanks to everyone in the audience for respecting the meeting by refraining from speaking from the audience, applauding speakers, or other actions that distract the meeting.

## **FINANCE COMMITTEE - Britt Moore, Chair**

### **CONSENT AGENDA ITEMS**

[2023-092](#)

Contract - Stantec Consulting Services Inc. - Eastside Wastewater Treatment Plant (WWTP) Incinerator Pre-Heat Burner Replacement  
City Council is requested to award a professional engineering services contract to Stantec Consulting Services Inc. in the amount of \$300,000 to provide engineering services for the replacement of the preheat burner system for the Incinerator at the Eastside Wastewater Treatment Plant (WWTP).

**Attachments:** [5. Contract – Stantec Consulting Services Inc. – Eastside Wastewater Treatment Plant](#)

[2023-093](#)

Contract - Sharpe Brothers, A Division of Vecellio & Grogan, Inc. - Resurfacing & Paving HP City Maintained Streets  
City Council is requested to 1. Award a contract to Sharpe Brothers, A Division of Vecellio & Grogan, Inc. in the amount of \$5,993,228.67 for the resurfacing and paving of City of High Point maintained streets and that the appropriate City official and/or employee be authorized to execute all necessary documents and 2. Approve a budget ordinance amendment for the annual street resurfacing contract.

**Attachments:** [8. Contract - Sharpe Brothers, A Division of Vecellio & Grogan, Inc. – Resurfacing & Paving HP City Maintained Streets](#)

[2023-094](#)

Contract - Summit Design & Engineering Services - City of High Point Streets Resurfacing  
City Council is requested to award a contract to Summit Design & Engineering Services in the amount of \$129,200.00 for Material Testing and Supplemental Construction Inspection services for the annual City of High Point Streets Resurfacing Project.

**Attachments:** [9. Contract – Summit Design & Engineering Services – City of High Point Street](#)

[2023-095](#)

Contract - Master Professional Service Agreements - Engineering & Consulting  
City Council is requested to authorize the City Manager and the appropriate city officials to execute Master Professional Service Agreements for engineering and consulting services with Black & Veatch, CDM Smith, Concord Engineering and Surveying, Davis-Martin-Powell, Electrical Engineering Consulting & Testing, Freese & Nichol, GEL, Hazen & Sawyer, HDR, Highfill, Schnabel, SKA, Smith Gardner, Southeastern,

Stantec, Sturgill, Tetra Tech, Timmons, Wooten, Volkert, Whetherill, WithersRavenel, and WK Dickson.

**Attachments:** [3. Contract – Master Professional Service Agreements – Engineering & Consult](#)

[2023-096](#)

Contract - Capital Project Budget Ordinance - Harper General Contractors - Westside Wastewater Treatment Plant (WWTP) Sludge Dewatering System Improvements

City Council is requested to 1. Award a contract to Harper General Contractors in the amount of \$5,946,266 and that the appropriate City official and/or employee be authorized to execute all necessary documents and 2. Approve a Capital Project Ordinance for construction of the Westside Wastewater Treatment Plant (WWTP) Sludge Dewatering System Improvements.

**Attachments:** [6. Contract – Capital Project Budget Ordinance – Harper General Contractors –](#)

[2023-097](#)

Contract - SBI Rents Inc. - Emergency Mobile Screw Press Rental - Westside Wastewater Treatment Plant (WWTP)

City Council is requested to approve a purchase order increase with SBI Rents, Inc. in the amount of \$200,000 for the continued use of the emergency rental of a mobile screw press at the Westside Wastewater Treatment Plant as a stop gap until the centrifuge replacement project is complete.

**Attachments:** [7. Contract – SBI Rents Inc. – Emergency Mobile Screw Press Rental - Westsid](#)

[2023-098](#)

Sale of City Owned Property - 519 Roy Avenue

City Council is requested to adopt a resolution accepting an offer of \$6,000 and authorize the sale of City owned property located at 519 Roy Avenue through the upset bid procedure of N.C.G.S. §160A-269 and direct the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. §160A-269.

**Attachments:** [1. Sale of City Owned Property – 519 Roy Avenue](#)

[2023-099](#)

Sale of City Owned Property - 3106 Central Avenue

City Council is requested to adopt a resolution accepting an offer of \$17,000 and authorize the sale of City owned property located at 3106 Central Avenue through the upset bid procedure of N.C.G.S. §160A-269 and direct the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. §160A-269.

**Attachments:** [2. Sale of City Owned Property – 3106 Central Avenue](#)

[2023-100](#)

Contract - Koons Ford Annapolis MD - Ford F-550 - High Point Fire Department

City Council is requested to approve a contract in the amount of \$97,416.00 for the purchase of a 2022 Ford F-550 from Koons Ford, Annapolis MD and that the appropriate City official and/or employee be authorized to execute all necessary

documents and declare the old apparatus as surplus and dispose of through the online auction process.

**Attachments:** [4. Contract – Koons Ford Annapolis MD – Ford F-550 – High Point Fire Departn](#)

[2023-101](#)

Set Public Hearing - Controlled Equipment Purchase with Equitable Sharing Funds - High Point Police Department  
City Council is requested to set a public hearing on March 20, 2023 at 5:30pm to receive public comment for consideration of the High Point Police Department's use of Equitable Sharing Funds to purchase two drones from Unmanned Vehicle Technologies for \$14,794.

**Attachments:** [10. Set Public Hearing – Controlled Equipment Purchase with Equitable Sharing](#)

[2023-102](#)

Contract - Demolition of 1009 Leonard Street - Former High Point Police Headquarters  
City Council is requested to award a contract to Timmy Causey Grading & Demolition amount not to exceed \$150,000 for the demo and removal of debris at the former Police headquarters building at 1009 Leonard Street.

**Attachments:** [11. Contract – Demolition of 1009 Leonard Street – Former High Point Police Hq](#)

[2023-103](#)

U.S. Department of Federal Transit Administration - Title VI Program  
City Council is requested to approve a Title VI program to comply with regulations issued by the U.S. Department of Transportation (DOT). This is required as the City is a recipient of Federal Transit Administration (FTA) funds.

**Attachments:** [12. U.S. Department of Federal Transit Administration - Title VI Program](#)

[2023-104](#)

Contract - Remix Technologies, LLC - Transit Planning & Scheduling Software  
City Council is requested to award a five (5) year contract with Remix Technologies, LLC in the amount of \$180,000 for the purchase of transit planning and scheduling software.

**Attachments:** [13. Contract – Remix Technologies, LLC – Transit Planning & Scheduling Softw](#)

## **GENERAL BUSINESS AGENDA**

[2023-108](#)

Public Hearing - Resolution of the City Council of the City of High Point Adopting Electoral Ward Boundaries (Option A2)  
City Council will hold a public hearing regarding the High Point City Council Redistricting Plan Map option A2.

**Attachments:** [Public Hearing – High Point City Council Redistricting Plan - Map Option A2](#)

[2023-110](#)

Minutes to be Approved  
Special Meeting Minutes, October 17, 2022, @ 4:00 p.m.  
Regular Meeting Minutes, October 17, 2022, @ 5:30 p.m.  
Public Safety Committee Meeting Minutes, February 15, 2023, @ 4:00 p.m.

Finance Committee Meeting Minutes, February 16, 2023, @ 4:00 p.m.

Special Meeting Minutes, February 20, 2023, @ 4:00 p.m.

Regular Meeting Minutes, February 20, 2023, @ 5:30 p.m.

**Attachments:** [Minutes to be Approved](#)

[October 17 2022 Special Meeting Minutes](#)

[October 17 2022 Regular Meeting Minutes](#)

[Public Safety Committee Minutes - February 15, 2023](#)

[Finance Committee Meeting Minutes - February 16, 2023](#)

[February 20 2023 Special Meeting Minutes](#)

[February 20 2023 Regular Meeting Minutes](#)

## **ADJOURNMENT**