



City of High Point

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Meeting Agenda

Finance Committee

Britt Moore, Chair

Committee Members:

Monica Peters

Michael Holmes

Victor Jones

Jay Wagner, Mayor (Alternate)

Wesley Hudson, Mayor Pro Tem (Alternate)

Thursday, April 27, 2023

4:00 PM

3rd Council Chamber

FINANCE COMMITTEE - Britt W. Moore, Chair

CALL TO ORDER

PRESENTATION OF ITEMS

[2023-185](#)

Memorandum of Understanding (MOU) Guilford County Board of Education - School Year 2023-24

City Council is requested to execute a memorandum of understanding with Guilford County Board of Education for student transportation for the 2023-2024 school year.

Attachments: [1. Memorandum of Understanding \(MOU\) Guilford County Board of Education –](#)

[2023-186](#)

Contract - Axon Enterprise, Inc. - High Point Police Department

City Council is requested to award a contract to Axon Enterprise, Inc. in the amount of \$4,607,188 for the purchase of body-worn camera systems to be utilized by the High Point Police Department and authorize the appropriate City Officials to negotiate terms of the contract.

Attachments: [2. Contract – Axon Enterprise, Inc. – High Point Police Department](#)

[2023-187](#)

Budget Ordinance - Occupancy Tax Revenues - Convention & Visitor's Bureau & Market Authority

City Council is requested to adopt a budget ordinance to appropriate additional occupancy tax revenues that will be passed along to the Convention and Visitor's Bureau (Visit High Point) and Market Authority.

Attachments: [3. Budget Ordinance – Occupancy Tax Revenues – Convention & Visitor's Bure](#)

ADJOURNMENT