

# **City of High Point**

Municipal Office Building 211 S. Hamilton Street High Point, NC 27260

## **Meeting Agenda**

### **Manager's Briefing**

Monday, March 4, 2024

4:30 PM

3rd Floor Conference Room #302

#### **CALL TO ORDER**

### **PRESENTATION OF ITEMS**

2024-088 Community Development and Housing Presentation

Staff will provide information about the Community Development and

**Housing Department** 

Attachments: Presentation - Community Development & Housing

#### **ADJOURNMENT**