

# City of High Point

*Municipal Office Building  
211 South Hamilton Street  
High Point, NC 27261*



## Meeting Agenda

**Monday, February 1, 2016**

**5:30 PM**

**Council Chambers**

### **City Council**

*William S. Bencini, Jr., Mayor  
Jeffrey J. Golden, Mayor Pro Tem  
Latimer B. Alexander, IV, Cynthia Y. Davis,  
James C. Davis, Jason P. Ewing,  
Alyce E. Hill, Christopher Williams,  
Jay W. Wagner*

## **ROLL CALL, PRAYER, AND PLEDGE OF ALLEGIANCE**

### **RECOGNITIONS AND PRESENTATIONS**

[160033](#)

Resolution - Reverend Thomas Spann  
Reverend Thomas Spann and family will be in attendance to accept a Resolution honoring Mr. Spann for his contributions to the City of High Point and the Gospel Music industry and in recognition of his 91st Birthday.

### **PUBLIC COMMENT PERIOD**

*A Public Comment Period will be held on the first Monday of the regular City Council meeting schedule at 5:30 p.m. or as soon thereafter as reasonably possible following recognitions, awards and presentations. Our policy states persons may speak on any item not on the agenda.*

*\*Persons who have signed the register to speak shall be taken in the order in which they are listed. Others who wish to speak and have not signed in will be taken after those who have registered.*

*\*Persons addressing City Council are asked to limit their comments to 3 minutes.*

*\*Citizens will be asked to come to the podium, state their name and address and the subject(s) on which they will comment.*

*\*If a large number of people are present to register concerns about the same subject, it is suggested that they might be acknowledged as a unified group while a designated speaker covers the various points. This helps to avoid repetition while giving an opportunity for people present with the same concerns to be recognized.*

*Thanks to everyone in the audience for respecting the meeting by refraining from speaking from the audience, applauding speakers, or other actions that distract the meeting.*

### **REGULAR AGENDA ITEMS**

*There are no items for the Regular City Council Agenda*

### **ADJOURNMENT**