

# City of High Point

*Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260*



## Meeting Agenda

**Tuesday, August 6, 2019**

**10:00 AM**

**3rd Floor Conference Room**

### **Community Housing, Neighborhood Development & Public Safety Committee**

*Jeffrey Golden, Chair*

*Monica Peters, Don Scarborough*

*Christopher Williams*

**Community Housing, Neighborhood Development and Public Safety  
Committee - Council Member Golden, Chair**

**2019-349**      Update on Towing Ordinance

**2019-350**      2020-2024 Consolidated Plan Discussion

**Attachments:** CHDHD Consolidated Plan

**2019-351**      Discussion on the Affordable Housing Policy

**Attachments:** CHDHD Affordable Housing key Point Changes and Additions

**ADJOURNMENT**