



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Meeting Agenda

### Community Development Committee

*Christopher Williams, Chair*  
*Wesley Hudson*  
*Cyril Jefferson*  
*Tyrone Johnson*  
*Mayor Jay Wagner (Alternate)*  
*Mayor Pro Tem Britt Moore (Alternate)*

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Tuesday, January 5, 2021

4:00 PM

Council Chambers (Virtual Meeting)

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As part of the city of High Point's on-going COVID-19 mitigation efforts, in-person attendance will not be allowed at this meeting. Instead, the meeting will be live-streamed and the public can listen to the meeting as it is being live-streamed by clicking on the following link [www.HighPointNC.gov/VirtualPublicMeeting](http://www.HighPointNC.gov/VirtualPublicMeeting).

### **Community Development Committee - Council Member Williams, Chair**

#### **CALL TO ORDER**

#### **PRESENTATION OF ITEMS**

[2021-1](#)

**Consolidated Annual Performance Evaluation Report (CAPER)**

Staff will provide a presentation on the Consolidated Annual Performance Evaluation Report (CAPER).

[2021-2](#)

**Applications for Low Income Housing Credits (LIHTC)**

Staff will provide a presentation on anticipated applications for Low Income Housing Tax Credits (LIHTC).

**Attachments:** [CDBG - CV Affordable Housing Updates 1-5-2021.pdf](#)

[2021-3](#)

**CDBG-CV Funding**

Staff will provide an update on the CDBG-CV Funding.

**Attachments:** [CDBG - CV Affordable Housing Updates 1-5-2021.pdf](#)

[2021-4](#)

**Continuum of Care**

Dr. Pamela Palmer, Chair, Guilford County Continuum of Care, and Brian Hahne, Executive Director, Partners Ending Homelessness will provide an update on the Guilford County Continuum of Care.

[2021-5](#)

**Presentation- Oakwood Community Development Corporation**

Rev. Kevin Sanders will provide a presentation on behalf of the Oakwood Community Development Corporation regarding a homeless community center.

**Attachments:** [OCDC ExecutiveStatement.pdf](#)  
[Homeless community center.pdf](#)  
[12-4-2020 Combined Drawings.pdf](#)  
[Funding Commitment Letter \(Keel Point\).pdf](#)

**ADJOURNMENT**