

City of High Point

*Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260*



Meeting Agenda

Monday, March 1, 2021

5:30 PM

Council Chambers

City Council

Jay W. Wagner, Mayor

Britt W. Moore (At Large), Mayor Pro Tem

*Tyrone Johnson (At Large), Cyril Jefferson (Ward 1), Christopher Williams (Ward 2),
Monica L. Peters (Ward 3), S. Wesley Hudson (Ward 4), Victor Jones (Ward 5), and
Michael Holmes (Ward 6)*

As part of the city of High Point's on-going COVID-19 mitigation efforts, in-person attendance will not be allowed at this meeting. Instead, the meeting will be live-streamed and the public can listen to the meeting as it is being live-streamed by clicking on the following link www.HighPointNC.gov/VirtualPublicMeeting.

ROLL CALL, MOMENT OF SILENCE, AND PLEDGE OF ALLEGIANCE

STRATEGIC PLAN UPDATE- Blight Reduction and Marketing & Branding Initiative

[2021-77](#)

Strategic Plan Update

Council Member Chris Williams, Chairman of the Community Development Committee, will recognize staff to provide an update on the Strategic Plan regarding Blight Reduction.

Attachments: [Strategic Update - Code Enforcement Activity Report for February 2021.pdf](#)

PUBLIC COMMENT PERIOD

[2021-78](#)

Public Comment Period

A Public Comment Period will be held on Monday, March 1, 2021 at 5:30 p.m. As part of the city of High Point's COVID-19 mitigation efforts, in-person public attendance will not be allowed at this meeting. Instead, the city will be live streaming this meeting. Once the City Council is in Session, please click on the following link to listen to the meeting as it is being live-streamed
www.highpointnc.gov/VirtualPublicMeeting
<<http://www.highpointnc.gov/VirtualPublicMeeting>>

Although the public is unable to physically participate in the meeting, the public can submit comments by

1. Calling 336-883-3522 and leaving a message, or by
2. Emailing written comments to publiccomment@highpointnc.gov <<mailto:publiccomment@highpointnc.gov>>, or by
3. Dropping off written comments in the city of High Point's utility payment drop-boxes located on both sides of the Municipal Building located at 211 S. Hamilton Street in the Green Drive and the Commerce Avenue parking lots.

All comments received will be forwarded to the City Council and will be incorporated as part of the permanent proceedings of the March 1, 2021 City Council Meeting. The City of High Point's Public Comment Policy restricts comments to no more than three (3) minutes which will apply for the telephone message submission. Email submissions and written comments should be kept at 350 words or less. The deadline for submitting public comments is Friday, February 26 at 5:00 p.m.

Attachments: [1. Glenn Chavis.pdf](#)

FINANCE COMMITTEE - Mayor Pro Tem Moore, Chair**CONSENT AGENDA ITEMS**[2021-74](#)**Contract - Oltrin Solutions, LLC. - Sodium Hydroxide**

City Council is requested to award for a three (3) year contract with an option to renew for two additional one (1) year periods to Oltrin Solutions LLC, for the annual amount of \$134,900.00 for the purchase of Sodium Hydroxide to be used at the Ward Water Treatment Plant (WWTP), Eastside Wastewater Treatment Plant (WWTP), Westside Wastewater Treatment Plant (WWTP).

Attachments: [1. Sodium Hydroxide Chemical](#) [Oltrin Solutions](#)

[2021-75](#)**Change Order - Holden Building Company, Inc. - Materials Recovery Facility (MRF)**

City Council is requested to approve a change order for Holden Building Company, Inc. in the amount of \$166,143.42 for design alterations throughout the facility and safety improvement project at the Material Recovery Facility (MRF).

Attachments: [2. Materials Recovery Facility Upgrade](#) [Change Order](#)

[2021-76](#)**Contract Amendment-Tetra Tech - Phase 2 Watershed Assessment Model Development**

City Council is requested to approve amendment No. one (1) for Tetra Tech in the amount of \$85,000.00 for the watershed assessment framework project to support phase two (2) watershed model development and calibration scope.

Attachments: [3. Watershed Assessment Framework](#) [Amendment1](#) [Tetra Tech](#)

REGULAR AGENDA ITEMS[2021-82](#)**Resolution - Sale of City Owned Property - 2305 & 2307 Little Avenue**

Council is requested to adopt a resolution accepting the offer of \$11,000.00 and authorizing the sale of the properties located at 2305 Little Avenue and 2307 Little Avenue through the upset bid procedure of N.C.G.S. 160A-269 and directs the City Clerk to publish a public notice of the proposed sale in accordance with N.C.G.S. 160A-269.

Attachments: [4. 2305-2307 Little Avenue](#)

PROSPERITY & LIVABILITY COMMITTEE - Council Member Hudson, Chair

PLANNING & DEVELOPMENT - Mayor Jay Wagner**PUBLIC HEARINGS****PENDING ITEMS**[2021-22](#)**BRC Spirit LLC and BRC Spirit II LLC - Zoning Map Amendment 20-20**

A request by BRC Spirit LLC and BRC Spirit II LLC to rezone approximately 3.6 acres from the Residential Single Family - 3 (R-3) District and a Conditional Use Office Institutional (CU-OI) District to a Conditional Zoning General Business (CZ-GB) District. The site is located west of Eastchester Drive and north of Hilton Court, and addressed as 1801 and 1809 Eastchester Drive.

Attachments: [Robb Jolly Email 01.15.21 \(link to petition and compilation of comments\).pdf](#)

[Email from Judy Stalder Continuance of ZMA 20-20 to 2.15.21.pdf](#)

[1. Vesta Kennedy Emails #1 - #11.pdf](#)

[2. Vesta Kennedy Emails #12 - #17.pdf](#)

[3. Vesta Kennedy Emails #18 - #22.pdf](#)

[4. Vesta Kennedy Emails #23 - #29\).pdf](#)

[5. Vesta Kennedy Emails #30 and #31.pdf](#)

[Staff Report ZA-20-20](#)

[CZ Ordinance ZA-20-20 Revised \(03-01-21 Council\)](#)

[6. Vesta Kennedy Emails #32 - #36.pdf](#)

[7. Vesta Kennedy Emails #37 - #43.pdf](#)

[Public Comments from Others ZMA 20-20.pdf](#)

GENERAL BUSINESS AGENDA[2021-79](#)**Minutes To Be Approved**

Finance Committee; February 11, 2021 @ 4:00 p.m.

Regular Meeting of City Council; February 15, 2021 @ 5:30 p.m.

Recessed Meeting of City Council; February 17, 2021 @ 5:30 p.m.

Attachments: [1. February 11 2021 Finance Committee Minutes.pdf](#)

[2. February 15 2021 Regular Meeting Minutes.pdf](#)

[3. February 17 2021 Recessed Meeting Minutes.pdf](#)

ADJOURNMENT