

# City of High Point

*Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260*



## Meeting Agenda

**Wednesday, April 21, 2021**

**5:30 PM**

**City Council Chambers**

### **Recessed Meeting of City Council**

*Jay W. Wagner, Mayor*

*Britt W. Moore (At Large), Mayor Pro Tem*

*Tyrone Johnson (At Large), Cyril Jefferson (Ward 1), Christopher Williams (Ward 2),*

*Monica L. Peters (Ward 3), S. Wesley Hudson (Ward 4), Victor Jones (Ward 5), and*

*Michael Holmes (Ward 6)*

As part of the City of High Point's on-going COVID-19 mitigation efforts, in-person attendance was not allowed at this meeting. Instead, the meeting was live-streamed and the public was provided a link to listen to the meeting as it was being live-streamed [www.HighPointNC.gov/VirtualPublicMeeting](http://www.HighPointNC.gov/VirtualPublicMeeting).

## **CALL TO ORDER AND ROLL CALL**

## **PRESENTATION OF ITEMS**

### **FINANCE COMMITTEE - Mayor Pro Tem Moore, Chair**

[2021-145](#)

#### **Public Hearing - Project Fleet - High Point Economic Development Corporation**

Monday, April 19, 2021 at 5:30pm is the date and time established to receive public comments regarding a request for City Council to approve performance based incentives up to the amount of \$320,000 for RUD Fleet Corporation project to be located at 209 N. Main Street and authorize the City Manager to execute a performance agreement containing benchmarks for the company to achieve and a schedule for the payment of such incentives.

**Attachments:** [8. RUD Fleet Corp EDC Public Hearing](#)

### **PLANNING & DEVELOPMENT - Mayor Jay Wagner**

[2021-146](#)

#### **The Landings at Westmott, LLC. - Zoning Map Amendment 21-03**

A request by The Landings at Westmott, LLC to rezone approximately 71 acres from the Planned Development Periphery (PD-P) District to an amended Planned Development Periphery (PD-P) District. The property is located along the east side of Sandy Ridge Road/Johnson Street, to the south and west of Kendale Road, and along the north and south sides of Bloomfield Trail.

**Attachments:** [Staff Report ZA-21-03](#)

[Robert Fricke.pdf](#)

## **GENERAL BUSINESS AGENDA**

[2021-157](#)

#### **Closed Session-Personnel**

Council is requested to go into Closed Session pursuant to N.C.G.S. §143-318.11(a)(6) for personnel.

## **ADJOURNMENT**