

# City of High Point

*Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260*



## Meeting Agenda

**Tuesday, November 2, 2021**

**4:00 PM**

**Council Chambers**

### **Community Development Committee**

*Christopher Williams, Chair  
Wesley Hudson  
Cyril Jefferson  
Tyrone Johnson  
Mayor Jay Wagner (Alternate)  
Mayor Pro Tem Britt Moore (Alternate)*

**NOTICE:**

Face Coverings (Face Masks) are now required inside all public places/buildings in Guilford County.

The Guilford County Board of County Commissioners in their capacity as the Guilford County Board of Health Re-Instated a Mandatory Mask Policy which will be effective on Friday, August 13th at 5:00 p.m.

The mandate requires that:

(1) Individuals must wear Face Coverings when indoors in all businesses, establishments, and public places.

(2) All businesses, establishments, and public places must require that all persons wear Face Coverings when indoors on their premises.

For additional information on the Guilford County Mask Mandate, please visit:  
[www.guilfordcountync.gov](http://www.guilfordcountync.gov)

**Community Development Committee - Council Member Williams, Chair**

**CALL TO ORDER**

**PRESENTATION OF ITEMS**

- [2021-487](#)      **Update-Homeless Services-Guilford County Continuum of Care**  
Staff and Officers of the Guilford County Continuum of Care will provide an update on Homeless Services.
- [2021-488](#)      **Update-Winter Shelter/White Flag**  
An update will be given regarding winter shelter/white flag.
- [2021-489](#)      **Presentation-2019 Annual Action Plan Substantial Amendment #3-CDBG-CV3**  
Staff will be giving a presentation regarding the 2019 Annual Action Plan Substantial Amendment #3-CDBG-CV3.  
**Attachments:** [2019 Annual Action Plan Substantial Amendment #3](#)
- [2021-490](#)      **Presentation-2020 Consolidated Annual Performance & Evaluation Report (CAPER)**  
Staff will be giving a presentation regarding the 2020 Consolidated Annual Performance & Evaluation Report (CAPER).  
**Attachments:** [2020 CAPER presentation - CD Comm 11.2.2021](#)

**ADJOURNMENT**