

# City of High Point

*Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260*



## Meeting Agenda

**Wednesday, March 23, 2022**

**4:00 PM**

**3rd Floor Council Chambers**

### **Public Safety Committee**

*Victor Jones, Chair*

*Britt Moore*

*Tyrone Johnson*

*Chris Williams*

*Mayor Jay Wagner (Alternate)*

*Mayor Pro Tem (Alternate)*

**Public Safety Committee - Council Member Jones, Chair**

**CALL TO ORDER**

**PRESENTATION OF ITEMS**

[2022-147](#)

**Discussion-Tractor Trailer Parking in Neighborhoods**

Staff will be discussing Tractor Trailer Parking in Neighborhoods.

**Attachments:** [Public Safety - Tractor Trailers](#)

[2022-148](#)

**Presentation-Annual Report-High Point Fire Department**

Staff will give a presentation regarding the High Point Fire Department's Annual Report.

**Attachments:** [Fire Department Annual\\_Report\\_2021.pdf](#)

**ADJOURNMENT**