

# CITY OF HIGH POINT AGENDA ITEM



**Title:** Fire Department Annual Report

**From:** Tommy Reid, Fire Chief

**Public Hearing:** No

**Attachments:**

**Meeting Date:** April 20, 2022

**Advertising Date /** N/A

**Advertised By:** -

---

**PURPOSE:**

Provide a presentation on the High Point Fire Department Annual Report for 2021.

**BACKGROUND:**

The High Point Fire Department produces an annual report. This item will provide an update of the report for 2021.

**BUDGET IMPACT:**

N/A

**RECOMMENDATION / ACTIONS REQUESTED:**

None. Information update only.