## CITY OF HIGH POINT AGENDA ITEM



**Title:** Furniture Market Transportation Grant Agreement

From: Angela W Wynes, Transit Manager

Meeting Date: May 2, 2022

Advertising Date / N/A

Public Hearing: N/A

Advertising Da

Advertised By:

Attachments: A. Award Letter

B. Authorizing Resolution

#### **PURPOSE**:

The grant agreement provides \$1,700,000 in funding to assist with transportation services for the October 2022 and April 2023 Furniture Markets.

#### **BACKGROUND:**

The North Carolina Department of Transportation, Public Transportation Division annually provides financial assistance to assist with transportation services during each of the bi-annual Furniture Markets.

#### **BUDGET IMPACT:**

This item is a pass-through item and has a neutral impact on the City's FY2023 budget.

#### **RECOMMENDATION / ACTION REQUESTED:**

Staff recommends the City Manager be authorized to enter into a contract with the Department of Transportation and execute all agreements and contracts with the North Carolina Department of Transportation, Public Transportation Division.

# RESOLUTION AUTHORIZING THE CITY OF HIGH POINT TO ENTER INTO AN AGREEMENT WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

A motion was made by	( <i>name and title</i> ) and
seconded by	( <i>name and title</i> ) for adoption
of the following resolution, and upon being put to	o a vote was duly adopted.
WHEREAS, the <b>City of High Point</b> has request Transportation to assist in the funding of <b>transp</b> <b>Furniture Market</b> ; and	•
WHEREAS, the <b>North Carolina Department o</b> f <b>\$1,700,000</b> of the cost of the above described p	
NOW THEREFORE, BE IT RESOLVED that the enter into a contract with the Department of Trainand contracts with the North Carolina Departme Transportation Division.	nsportation and execute all agreements nt of Transportation, Public
I, <b>Lisa Vierling, City Clerk</b> do hereby certify that an excerpt for the minutes of a meeting of the <b>H 2nd</b> day of <b>May,</b> 20 <b>22</b> .	
;	Signature of Certifying Official



### STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

March 10, 2022

Ms. Tasha Logan-Ford, City Manager City of High Point P. O. Box 230 High Point, North Carolina 27261

RE: FY23 Demonstration Grant Program

Project No.: 23-DG-113

WBS Element No.: 36223.13.15.2

Period of Performance: 7/1/2022 – 6/30/2023

Dear Ms. Logan-Ford:

On January 6, 2022, the Board of Transportation approved your organization's request for an FY23 Demonstration Grant in the amount of \$1,700,000. The agreement to be executed between City of High Point and NCDOT is enclosed. The individual authorized to enter into this agreement for the financial assistance on behalf of your agency will sign the agreement. Please provide a copy of the agreement to all parties that will be involved in the administration of the grant, and request that the agreement be reviewed carefully. Instructions for completion of the grant agreement process are enclosed.

Please refer to Section 6b of the grant agreement that requires sub-recipients to submit monthly or quarterly requests for reimbursement.

If you have any question related to the grant agreement, please contact Myra Freeman, Financial Manager at 919-707-4672 or your assigned Accounting Specialist. In any correspondence, please reference your assigned project number, WBS element, Agreement number and period of performance referenced on this letter.

Sincerely,

Ryan Brumfield

Director

RB\mf
Attachments

Website: www.ncdot.gov

## State Grant Certification – No Overdue Tax Debts or Conflicts of Interest For Grantees

Date	e:	-
То:	[Granting Agency]	
Certi	ification:	
We c	certify that,	, do
not h		by N.C.G.S. 105-243.1, at the federal, State, or local level.
	further certify that we will not use fund gations.	ls awarded by this grant to satisfy any subsequent tax
Addit	tionally, ,	
as de in vic provi	efined by North Carolina G.S.143-6-23( olation of N.C.G.S. 143-6-23 and such finded by N.C.G.S. 143C-10-1.	ny employees of [Granting Agency], or any governing Board b)(c). We further understand that a false statement made is alse statement would be a criminal offense punishable as
Swo	rn Statement:	
We,		, certify that we are
resid	lents of	in the State of
	·	We also acknowledge and understand that any misuse of
State	e funds will be reported to the appropr	iate authorities for further action.
	Grantee Name	
	Granice Name	
Swor	rn to and subscribed before me on the	day of the date of said certification.
		My Commission Expires:
		,
(Nota	ary Signature and Seal)	