CITY OF HIGH POINT AGENDA ITEM



Title: Purchase of Warehouse Stock – Subsurface 3 Phase Switches

Bid # 21-051022

From: Garey S. Edwards, Electric Utilities Director
Tyler Berrier, Electric Utilities Assistant Dir.

Meeting Date: June 6, 2022

Public Hearing: N/A

Date Opened: N/A

Advertised By: N/A

Attachments: Attachment A: Formal bid Recommendation

Attachment B: Bid Tabulation

PURPOSE:

To purchase 10 underground (submersible) 3 phase switches that are commonly used by the Electric Utilities Department. Replenish warehouse stock.

BACKGROUND:

The City normally stocks these items in inventory.

BUDGET IMPACT:

Funds are included in the current operating budget to cover this material purchase.

RECOMMENDATION / ACTION REQUESTED:

City Staff has reviewed the bid submittal and evaluated the information provided. Staff is recommending that the bid for these switches be awarded to WESCO Distribution, Inc. for \$315,420.00. WESCO Distribution was the only qualified bidder of the bid by the Purchasing division.



BIDDERS LIST & TABULATION

FORMAL BID #21-051022 – <u>SUBSURF 3-3 SF6 GAS 3PH SWITCHES</u> <u>WHS # 3629</u>

VENDOR NAME & ADDRESS	ITEM#	QTY.	UNIT PRICE (UOM=FT)	TOTAL PRICE	DLVRY. A.R.O.
IRBY P.O. BOX 7457 ROCKY MOUNT, NC 27804	3629	10	\$	NO QUOTE	N/A
SHEALY ELECTRICAL P.O. BOX 8597 COLUMBIA, SC 29202	3629	10	\$	NO QUOTE	N/A
WESCO 3025 STONYBROOK DR. RALEIGH, NC 27604	3629	10	\$31,542.00	\$315,420.00	28-36 WEEKS

Bids emailed May 28, 2022



FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

DEPARTMENT:					
COUNCIL AGENDA DA	ATE:				
BID NO.:	СО	NTRACT NO.:		DATE OPENE	D:
DESCRIPTION:					
PURPOSE:					
COMMENTS:					
COMMENTS.					
RECOMMEND AWARI	O TO:			AMOUNT:	
JUSTIFICATION:					
ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGO	ORY BU	JDGETED AMOUNT
		TETER ANGLES			
	TOTAL BUDG	SETED AMOUNT			
DEPARTMENT HEAD:			DAT	TE:	
		nendation submitted by t			and recommends
award to the lowest resp	oonsible, responsive bi	in th	e amount of \$		
PURCHASING MANAC	GER:		DAT	E:	
Approved for Submission to Co FINANCIAL SERVICES	uncil S DIRECTOR:		DAT		
CITY MANAGER:			DAT	TE:	