

CITY OF HIGH POINT

AGENDA ITEM



Title: Leaf Vac Truck – Carolina Environmental Systems, Inc.

From: Kevin Rogers, Fleet Director

Meeting Date: July 18, 2022

Public Hearing: N/A

Advertising Date / N/A

Advertised By: N/A

Attachments: Formal Bid Recommendation
Vendor Quote

PURPOSE:

The Storm Water Division is currently utilizing a 2007 Freightliner M2-106, with John Deere Model SCL800SM25, is in need of replacement due to increasing maintenance costs. Using the NC Sheriff's Association Contract# 22-06-0426, a Freightliner truck with Pac Mac 25 cubic yard chassis mounted automated leaf collection system is being recommended for council approval.

BACKGROUND:

The Storm Water Division is currently using a 2007 Freightliner M2-106, with John Deere Model SCL 800SM25 that needs replacement due to over all condition. The new Freightliner truck with Pac Mac 25 cubic yard chassis mounted automated leaf collection system is similar to other trucks they are using and will meet their needs. The price of \$250,196.74 is for the truck, extended warranty, training, and delivery. The estimated delivery is 240-360 days.

BUDGET IMPACT:

Funds are available in 2022-23 budget

RECOMMENDATION / ACTION REQUESTED:

The Fleet Services Department recommends purchasing the new Freightliner truck with Pac Mac 25 cubic yard leaf collection system from Carolina Environmental Systems, Inc. Recommendation also includes declaring the old truck as surplus and disposing through the online auction process.



Carolina Environmental Systems, Inc.
306 Pineview Drive, Kernersville, NC 27284
2701 White Horse Road, Greenville, SC 29611
500 Lee Industrial Blvd, Austell, Ga 30168
Phone: 800-239-7796
336-904-0952

QUOTE

June 28, 2022
City of High Point
Attention: Mr. Kevin Rogers

Dear Kevin,

CES appreciates the opportunity to submit you the following quotation via NCSA bid 22-06-0426, item number 2669: "Chassis mounted leaf & debris collection equipment"

I. One (1) Pac Mac 25 cubic yard chassis mounted automated leaf collection unit complete with 74 HP Kubota diesel auxiliary engine, three (3) way hydraulic boom, hydraulic drive controls, removable top vent covers, bottom exhaust to direct dust downward, removable high strength liner for impeller housing, removable high strength deflector plate, hinged inlet door, painted white, factory mounting, incoming freight and service.

Base body bid:	\$149,925.27
Less 6% discount:	<u>-\$8,995.52</u>
Net base body bid price:	\$140,929.75

Note: Pricing above includes the optional top-hinged hydraulically operated bubble tailgate & rear vision camera system at no additional charge

II. One (1) 2023 Freightliner model M2-106 cab/chassis complete as per the enclosed specifications which also includes the cab conversion modification to add the right-hand steering option. Pricing includes the Carb-22 five (5) year 150,000 miles extended warranty, the Cummins HD1 five (5) year 150,000 miles extended warranty, as well as the five (5) year unlimited miles Allison transmission warranty

Chassis price: \$108,906.99

Total price for I and II: \$250,196.74

FOB: Your yard

Delivery: Approximate delivery for 1st quarter 2023, predicated upon anticipated chassis delivery of November 1, 2022

Note: Above pricing may be subject to future body and/or chassis surcharges if applicable

We sincerely appreciate the opportunity to submit the above quotation. If we may answer any questions or be of service to you in any way, please do not hesitate to contact us at: 1-800-239-7796.

Ben Taylor, Carolina Environmental Systems



**FORMAL BID RECOMMENDATION
REQUEST FOR COUNCIL APPROVAL**

DEPARTMENT:

COUNCIL AGENDA DATE:

BID NO.: CONTRACT NO.: DATE OPENED:

DESCRIPTION:

PURPOSE:

COMMENTS:

RECOMMEND AWARD TO: AMOUNT:

JUSTIFICATION:

ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGORY	BUDGETED AMOUNT
TOTAL BUDGETED AMOUNT				

DEPARTMENT HEAD: DATE:

The Purchasing Division concurs with recommendation submitted by the and recommends
award to the lowest responsible, responsive bidder in the amount of \$.

PURCHASING MANAGER: DATE:

Approved for Submission to Council
FINANCIAL SERVICES DIRECTOR: DATE:

CITY MANAGER: DATE: