CITY OF HIGH POINT AGENDA ITEM



Title: Purchase of Warehouse Stock – 35' Black Aluminum Poles

Bid # 07-072922

From: Tyler Berrier, Electric Utilities Assistant Dir. Meeting Date: August 15, 2022

Public Hearing: N/A Advertised By: N/A

Attachments: Attachment A: Formal bid Recommendation

Attachment B: Bid Tabulation

PURPOSE:

To purchase 35' black aluminum poles that are commonly used by the Electric Utilities Department. Replenish warehouse stock.

BACKGROUND:

The City normally stocks these items in inventory.

BUDGET IMPACT:

Funds are included in the current operating budget to cover this material purchase.

RECOMMENDATION / ACTION REQUESTED:

City Staff has reviewed the bid submittal and evaluated the information provided. Staff is recommending that the bid for these poles be awarded to WESCO Distribution, Inc. for \$117,600. WESCO Distribution was the lowest qualified bidder of the 2 bids received by the Purchasing division.

BIDDERS LIST & TABULATION

FORMAL BID #07-072922 – BLACK ALUMINUM POLE WHS# 4226								
VENDOR NAME & ADDRESS	ITEM#	QTY.	UNIT PRICE (UOM=EA)	TOTAL PRICE	DLVRY. A.R.O.			
IRBY P.O. BOX 7457 ROCKY MOUNT, NC 27804	4226	60	N/Q	N/Q	N/A			
TECHNOLOGY INTL, INC 1349 S. INTL PKWY LAKE MARY , FL 32746	4226	60	\$2,270.00	\$136,200.00	30 WKS			
SHEALY ELECTRICAL P.O. BOX 8597 COLUMBIA, SC 29202	4226	60	N/Q	N/Q	N/A			
WESCO 3025 STONYBROOK DR. RALEIGH, NC 27604	4226	60	\$1,960.00	\$117,600.00	16-20 WKS			

^{*}Bids emailed



FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

DEPARTMENT:					
COUNCIL AGENDA DA	ATE:				
BID NO.:	СО	NTRACT NO.:		DATE OPENE	D:
DESCRIPTION:					
PURPOSE:					
COMMENTS:					
COMMENTS.					
RECOMMEND AWARI	O TO:			AMOUNT:	
JUSTIFICATION:					
ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGO	ORY BU	JDGETED AMOUNT
		TETER ANGLES			
	TOTAL BUDG	SETED AMOUNT			
DEPARTMENT HEAD:			DAT	TE:	
		nendation submitted by t			and recommends
award to the lowest resp	oonsible, responsive bi	in th	e amount of \$		
PURCHASING MANAC	GER:		DAT	E:	
Approved for Submission to Co FINANCIAL SERVICES	uncil S DIRECTOR:		DAT		
CITY MANAGER:			DAT	TE:	