## **Public Services Department**

Richard D. McMillan, P.E.

ASSISTANT DIRECTOR



## <u>MEMORANDUM</u>

DATE:

November 25, 2013

TO:

Allen Oliver, Assistant City Manager

W. Chris Thompson, PE, Director of Public Services

Terry Houk, Interim Director of Public Services

FROM:

Richard D. McMillan, P.E., Asst. Director of Public Service

SUBJECT: Smith Gardner Contract Recommendation - Ph 5 A&B & Partial Closure Area 1

I respectfully request that the following recommendation be included for approval:

Consideration and approval of a contract to Smith Gardner, Inc. for the design and contract administration of the design and construction of Phases 5A & 5B and the Partial Closure of Area 1 of the Kersey Valley Landfill. The contract is for a not-to-exceed fee of \$678,131.00.

The current operating cell at the landfill, Phase 4, is being filled and has a life-expectancy of another 2 ½ years (estimated Summer 2016). To be ready for municipal solid waste in a new cell, the design and construction of Phases 5A & 5B need to begin so they may be completed by the end of 2015.

In addition, to comply with North Carolina Department of Environment and Natural Resources – Division of Waste Management (NCDENR-DWM) regulations, the City is also planning to perform a partial closure of Area 1 (Phases 1-3A) of the landfill. By performing both activities under one contract, this will reduce the design and construction cost of the projects.

The account numbers are as follows:

Development of Phase 5A & 5B:

661749-527105-661121000720-40205

\$438,308.00

Partial Closure Area 1:

661749-527105-<mark>661121000720</mark>-40205

\$239.823.00

TOTAL

\$678,131.00

If you have any questions, please contact me.

pc:

Jeff Moore, Finance

Tarinda Chappell, Purchasing

File



## FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

DEPARTMENT Public	Services Departme	ent				
COUNCIL AGENDA DA	TE: December 2, 2	013				
BID NO.: Professional Services CONTRACT NO.:			DA	DATE OPENED: Nov 22, 2013		
DESCRIPTION:	*			1.00		
This contract with Sr development of Phas by NCDENR.						
PURPOSE:						
This contract with Sn services for the landf Phases 5A & 5B is re	ill expansion (Phase	es 5A & 5B) and the p	partial closure of	f Area 1. The	expansion into	
COMMENTS:	00/50 101 1 1			1.1		
The contract amount expected to take 5-6 approximately 18 mo	months and the Pro	ject is expected to be	gin construction		_	
RECOMMEND AWARD TO: Smith Gardner, Inc.  AMOUNT				OUNT:	\$678,131.00	
JUSTIFICATION:						
Smith Gardner, Inc. v negotiated per State s engineer for many ye	tatutes (Mini-Brook	ks Act). Also, Smith	Gardner has bee	, ,,,,	4.7	
ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGORY	' BUDG	ETED AMOUNT	
661749	527105	661121000720	40205		\$438,308.00	
661749	527105		40205		\$239,823.00	
TOTAL BUDGETED AMOUNT						
DEPARTMENT HEAD:	Rikal D. Minfelle	Digitally signed by Richard D. McMillan DN: cn=Richard D. McMillan, o-City of Fig Services Adm., mail-richard memillan@hig Date: 2013.06.06 14:39:32-04'00'	th Point, ou=Public hpointne.gov, c=US	Nov 22, 2013	}	
The Purchasing Division award to the lowest resp		the state of the s		es an an mount of \$	d recommends 678,131.00	
PURCHASING MANAG	ER: Tarinda Cha	Digitally signed by Tarinda Chappell DN: cn-Tarinda Chappell, o-City of Hij email-tarinda chappell@highpoint.gov, Date: 2013.11.22 1657-549 -0500	th Point, ou=Purchasing. e=US DATE:	Nov 22, 201	3	
Approved for Submission to Council  FINANCIAL SERVICES DIRECTOR 20130620-173418  Jeffrey Moore 20130620-173418  Distributed of Autors, or Wite of Autors, or Wite Confidence A-4/10, or or suppression and plants of the Confidence A-4/10, or or suppression and plants of the Confidence A-4/10, or or submission and the Confidence A-4/10, or						
CITY MANAGER: Str		Digitally signed by Strib Boynton				

## KERSEY VALLEY LANDFILL Area 1 Partial Closure and Area 2-Phase 5A & 5B Construction

