

# CITY OF HIGH POINT

## AGENDA ITEM



**Title:** Appointment – Theatre Advisory Board – Johnnie Thigpen

**From:** Lisa Vierling, City Clerk

**Meeting Date:** July 20, 2015

**Public Hearing:** N/A

**Advertising Date /  
Advertised By:**

**Attachments:** Bio Sheet

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### **PURPOSE:**

To appoint Johnnie Thigpen to the Theatre Advisory Board to replace Charity Belton who has resigned.

### **BACKGROUND:**

Council Member Latimer Alexander is requesting that Johnnie Thigpen be appointed to the Theatre Advisory Board with the term effective July 20, 2015 – June 1, 2018.

### **BUDGET IMPACT:**

N/A

### **RECOMMENDATION / ACTION REQUESTED:**

Council is requested to confirm the appointment of Johnnie Thigpen to the Theatre Advisory Board. Appointment will be effective immediately and expire June 1, 2018.

High Point, North Carolina

Submit Date: Jul 22, 2015

## Application for Appointment to Boards and Commissions

Status: submitted

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### Profile

*All appointments to City boards and commissions are made by the Mayor and City Council and are not limited to those persons who fill out applications.*

Johnnie

First Name

Thigpen

Last Name

johnniethigpen@yahoo.com

Email Address

2616 Guyer Street 2D

Street Address

Suite or Apt

High Point

City

NC

State

27266

Postal Code

Within High Point Corporate Limits

Please select your residency status.

Home: (336) 210-4468

Primary Phone

Alternate Phone

Bank of America

Employer

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### Which Boards would you like to apply for?

Economic Development Corporation, Planning & Zoning Commission, Theatre Advisory Commission

Ward 1

Ward you reside in?

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### Interests & Experiences

Please tell us about yourself and why you want to serve.

**Please list any work, volunteer, and/or educational experience that you would like us to consider in the review of your application.**

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[THIGPEN\\_Johnnie\\_2014.pdf](#)

Upload a Resume

**Have you participated in Leadership High Point?**

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☐ Yes ☒ No

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If yes, please list the year in which you participated  
in Leadership High Point:

**Male**

Gender

**Applications will be retained and active for a two-year period**