

# CITY OF HIGH POINT

## AGENDA ITEM



**Title:** Contract for Purchase of SCBA(Self-Contained Breathing Apparatus)

**From:** Thomas Reid, Fire Chief

**Meeting Date:** October 5, 2015

**Public Hearing:** N/A

**Advertising Date** N/A

**Advertised By:** N/A

**Attachments:** Formal Bid Recommendation Form

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### **PURPOSE:**

The High Point Fire Department is currently using SCBA (Self-Contained Breathing Appartus) that are in need of replacement due to current standards, operating cost and inability to locate parts. Using the Houston-Galveston Area Council (HGAC) cooperative contract, the High Point Fire Department requests Council's approval for the purchase of 138 SCBA, 5 Pak-Tracker Units, 138 RI EPIC 3 communicators, and 138 Bluetooth Lapel Mics.

### **BACKGROUND:**

In accordance with National Fire Protection Association (NFPA) 1981 (2013 Edition), Standard on Open-Circuit Self-Contained Breathing Appartus for Emergency Services, the City of High Fire Department aggressively applied for and received Federal Grant Funds to replace current SCBA (2002 Edition) that were becoming expensive to maintain and locate parts.

Upon delivery of the new SCBA, members will have better communications, safety features which allow responders to locate down/trapped firefighters along with the ability to monitor SCBA vitals.

### **BUDGET IMPACT:**

Funding is available through the 2014 AFG Grant and contract number EMW-2014-FO-05459

### **RECOMMENDATION / ACTION REQUESTED:**

The Fire Department recommends approval of the contract for the purchase 138 SCBA, 5 Pak-Tracker Units, 138 RI EPIC 3 communicators, and 138 Bluetooth Lapel Mics from Muncipal Emergency Services in the amount of \$1,209,304.27, and authorize the appropriate City official and/or employee to execute all necessary documents.





**FORMAL BID RECOMMENDATION  
REQUEST FOR COUNCIL APPROVAL**

DEPARTMENT: **Fire**

COUNCIL AGENDA DATE: **October 5, 2015**

BID NO.: **HGAC** CONTRACT NO.: **EE08-15** DATE OPENED:

DESCRIPTION:  
**New self-contained breathing apparatus and face pieces (SCBA).**

PURPOSE:  
**This equipment will upgrade the fire department's existing SCBA and increase safety by adding new features. The new devices will also alert firefighters when their air supply is getting low.**

COMMENTS:  
**The High Point Fire Department received a \$1.2 million dollar grant from the Federal Emergency Management Agency. High Point University is providing the 10% match.**

RECOMMEND AWARD TO: **Municipal Emergency Services** AMOUNT: **\$1,209,304.27**


JUSTIFICATION:  
**No City of High Point funds will be used for this purchase.**

ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGORY	BUDGETED AMOUNT
301350	533101			\$1,215,163.00
TOTAL BUDGETED AMOUNT				\$1,215,163.00

DEPARTMENT HEAD: **Thomas Reid** Digitally signed by Thomas Reid  
DN: cn=Thomas Reid, o=HPFD, ou=HPFD,  
email=thomas.reid@highpointnc.gov, c=US  
Date: 2015.09.23 12:50:46 -0400 DATE: **Sep 23, 2015**

**The Purchasing Division concurs with recommendation submitted by the **Fire Dept.** and recommends award to the lowest responsible, responsive bidder **Municipal Emergency Svcs** in the amount of \$ **1,209,304.27**.**

PURCHASING MANAGER: **Tarinda Chappell** Digitally signed by Tarinda Chappell  
DN: cn=Jeffrey A. Moore, o=City of High Point, ou=Purchasing,  
email=tarinda.chappell@highpointnc.gov, c=US  
Date: 2015.09.24 07:33:05 -0400 DATE: **Sep 24, 2015**

Approved for Submission to Council  
FINANCIAL SERVICES DIRECTOR:  Digitally signed by Jeffrey A. Moore  
DN: cn=Jeffrey A. Moore, o=City of High Point, ou=Financial Services Director,  
email=jfmoore@highpointnc.gov, c=US  
Date: 2015.09.24 13:59:37 -0400 DATE: **Sep 24, 2015**

CITY MANAGER: **Greg Demko** Digitally signed by Greg Demko  
DN: cn=Greg Demko, o, ou, email=greg.demko@highpointnc.gov,  
c=US  
Date: 2015.09.24 13:15:21 -0400 DATE: **Sep 24, 2015**