

CITY OF HIGH POINT

AGENDA ITEM



Title: Contract Award 2016-002 High Point Library Improvements Phase One (Bid 50-022416)

From: Keith Pugh, Engineering Services

Meeting Date: March 21, 2016

Public Hearing: N/A

Advertising Date: February 7, 2016

Advertised By: Purchasing Division

Attachments: Site Plan – Phase One

PURPOSE:

The City of High Point wishes to create outdoor improvements to the High Point Public Library. Phase One of these improvements includes a new outdoor children's education area and a clock tower. Council is asked to approve contract 2016-002 for High Point Library Improvements Phase One.

BACKGROUND:

On Wednesday, March 2, 2016 the City of High Point received and opened bids for Contract ENG-2016-002. We received three responsive bids:

Bar Construction Company, Inc.	\$ 795,382.00
Progressive Contracting Company, Inc.	\$ 996,713.00
S & S Building & Development, LLC	\$1,289,151.00

The availability date of this contract is immediately upon execution of the contract documents. The completion date for the children's area is June 30, 2016. The completion date for the clock tower work is August 22, 2016.

The purpose of this contract is to construct a new outdoor children's education area and clock tower at the Library. The children's area will include: an amphitheater with seating and stage, an outdoor music area, raised garden planters, picnic tables with seating and umbrellas, an open shelter with a trellis, landscaping, decorative walking surfaces, a new access door into the Library, and a storage building. This contract also includes construction of a new clock tower at the intersection of North Main and Sunset. The decorative finishes associated with the clock tower will be constructed as part of the Phase Two Improvements. Site grading, drainage, and electrical work are included in the contract work.

BUDGET IMPACT:

Funding is available in: 411450 533701 411001008805 40203

RECOMMENDATION / ACTION REQUESTED:

Council is requested to approve this contract award to Bar Construction Company in the amount of \$795,382.00 and authorize the appropriate city official to execute all necessary documents.



**FORMAL BID RECOMMENDATION
REQUEST FOR COUNCIL APPROVAL**

DEPARTMENT: **Engineering Services/Library**

COUNCIL AGENDA DATE: **March 21, 2016**

BID NO.: **50-022416** CONTRACT NO.: **ENG2016-002** DATE OPENED: **Mar 2, 2016**

DESCRIPTION:

High Point Library Improvements Phase One

PURPOSE:

Construct an outdoor children's education plaza and a clock tower for the High Point Public Library. This is the first of two construction phases intended to improve the outdoor portion of the library experience.

COMMENTS:

The children's area is to be completed by June 30, 2016. The clock tower is to be completed by August 22, 2016.

RECOMMEND AWARD TO: **Bar Construction Company, Inc.** AMOUNT: **\$795,382.00**

JUSTIFICATION:

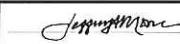
**received sealed bids on March 2, 2016 from 3 responsive bidders:
Bar construction Company - \$795,382.00 Progressive Contracting Company - \$996,713.00 and S & S Building & Development - \$1,289,151.00**

ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGORY	BUDGETED AMOUNT
411450	533701	411001008805	40203	\$795,382.00
TOTAL BUDGETED AMOUNT				

DEPARTMENT HEAD: **B. Keith Pugh, PE PWLF** Digitally signed by B. Keith Pugh, PE PWLF
DN: cn=B. Keith Pugh, PE PWLF, o=City of High Point,
ou=Engineering Services, email=keith.pugh@highpointnc.gov, c=US
Date: 2016.03.09 16:10:02 -0500 DATE: **Mar 9, 2016**

The Purchasing Division concurs with recommendation submitted by the **Engineering Services and recommends award to the lowest responsible, responsive bidder **Bar Construction** in the amount of \$ **795,382.00**.**

PURCHASING MANAGER: **Tarinda Chappell** Digitally signed by Tarinda Chappell
Date: 2016.03.10 09:38:07 -05'00' DATE: **Mar 10, 2016**

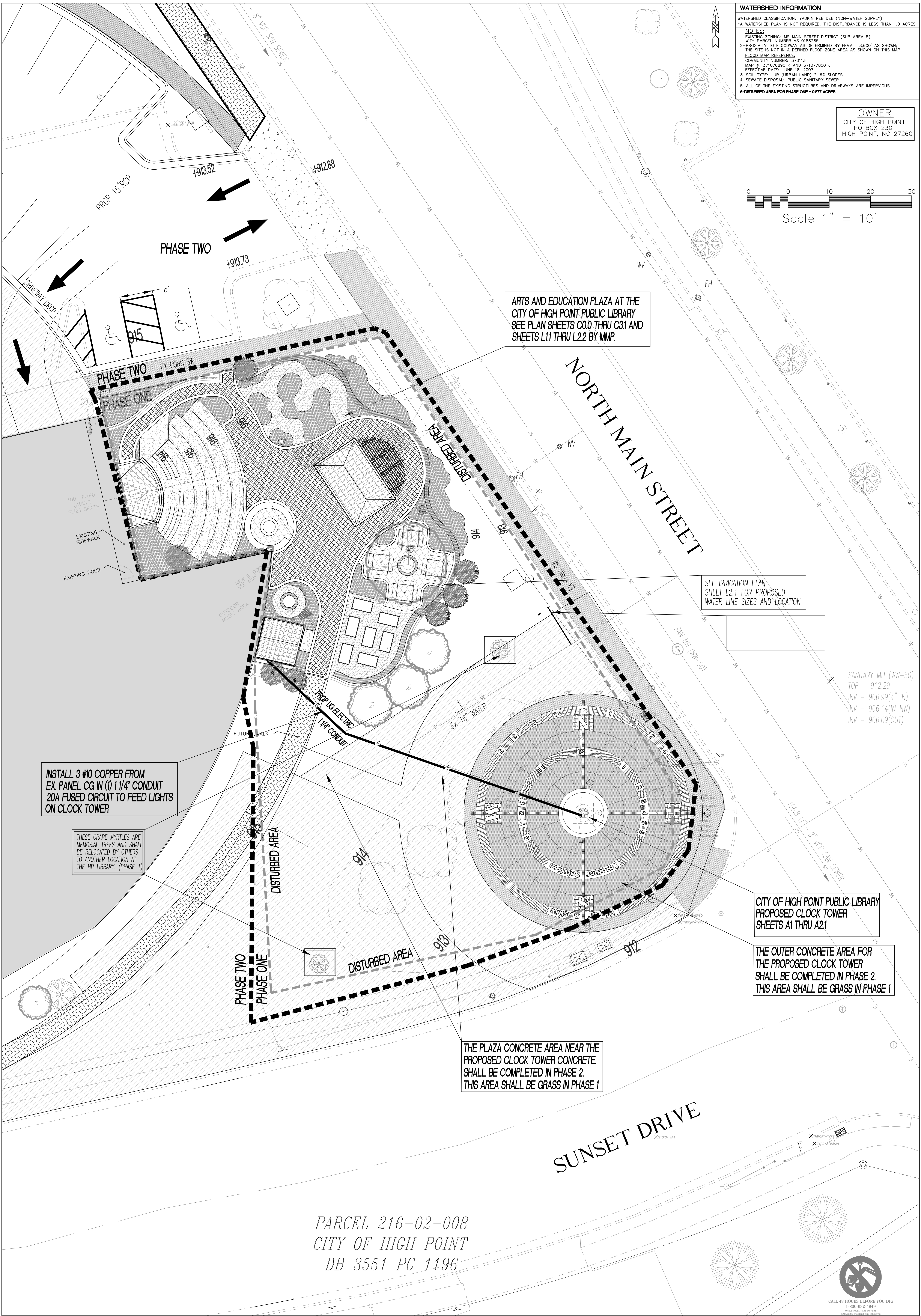
Approved for Submission to Council
FINANCIAL SERVICES DIRECTOR:  Digitally signed by Jeffrey A. Moore
DN: cn=Jeffrey A. Moore, o=City of High Point, NC,
ou=Financial Services Director,
email=jmoore@highpointnc.gov, c=US
Date: 2016.03.11 09:31:13 -0500 DATE: **Mar 11, 2016**

CITY MANAGER: **Greg Demko** Digitally signed by Greg Demko
DN: cn=Greg Demko, o, ou, email=greg.demko@highpointnc.gov,
c=US
Date: 2016.03.11 09:42:17 -05'00' DATE: **Mar 11, 2016**

Bid Tabulation

Contract Number ENG 2016-002
Bid Number 50-022416
High Point Library Plaza Improvements Phase One
Date: March 2, 2016 @ 2:00 P.M.

<u>BIDDERS</u>	<u>BID</u>
Bar Construction Company, Inc. 611-A Industrial Ave. Greensboro, NC 27406 Ph: 336-274-2477 Fax: 336-274-8694	\$795,382.00 Alternate #1 Add \$12,300.00
Progressive Contracting 143 Charlotte Ave. Sanford, NC 27330 Ph: 919-718-5454 Fax: 919-718-5455	\$996,713.00 Alternate #1 Add \$17,777.00
S&S Building & Development 2501 Greengate Drive Greensboro, NC 27406 Ph: 336-808-1328 Fax: 336-808-1329	\$1,289,151.00 Alternate #1 Add \$2,500.00



WATERSHED INFORMATION
WATERSHED CLASSIFICATION: YADKIN PEE DEE (NON-WATER SUPPLY)
*A WATERSHED PLAN IS NOT REQUIRED. THE DISTURBANCE IS LESS THAN 1.0 ACRES.

NOTES:
1-EXISTING ZONING: MS MAIN STREET DISTRICT (SUB AREA B)
2-PROXIMITY TO FLOODWAY AS DETERMINED BY FEMA: 8,600' AS SHOWN;
THE SITE IS NOT IN A DEFINED FLOOD ZONE AREA AS SHOWN ON THIS MAP.
FLOOD MAP REFERENCE:
COMMUNITY NUMBER: 370113
MAP # 271078890 K AND 371077800 J
EFFECTIVE DATE: JUNE 18, 2007
3-SOIL TYPE: UR (URBAN LAND) 2-6% SLOPES
4-SEWAGE DISPOSAL: PUBLIC SANITARY SEWER
5-ALL OF THE EXISTING STRUCTURES AND DRIVEWAYS ARE IMPERVIOUS
6-DISTURBED AREA FOR PHASE ONE = 0.277 ACRES

OWNER
CITY OF HIGH POINT
PO BOX 230
HIGH POINT, NC 27260

10 0 10 20 30
Scale 1" = 10'

ARTS AND EDUCATION PLAZA AT THE
CITY OF HIGH POINT PUBLIC LIBRARY
SEE PLAN SHEETS C0.0 THRU C31 AND
SHEETS L1.1 THRU L2.2 BY MMP.

SEE IRRIGATION PLAN
SHEET L2.1 FOR PROPOSED
WATER LINE SIZES AND LOCATION

SANITARY MH (WW-50)
TOP - 912.29
INW - 906.99(4" IN)
INW - 906.14(12" IN)
INW - 906.09(OUT)

CITY OF HIGH POINT PUBLIC LIBRARY
PROPOSED CLOCK TOWER
SHEETS A1 THRU A21

THE OUTER CONCRETE AREA FOR
THE PROPOSED CLOCK TOWER
SHALL BE COMPLETED IN PHASE 2.
THIS AREA SHALL BE GRASS IN PHASE 1

THE PLAZA CONCRETE AREA NEAR THE
PROPOSED CLOCK TOWER CONCRETE.
SHALL BE COMPLETED IN PHASE 2.
THIS AREA SHALL BE GRASS IN PHASE 1

INSTALL 3 #10 COPPER FROM
EX. PANEL CG IN (1) 1 1/4\"/>

THESE GRAPE MYRTLES ARE
MEMORIAL TREES AND SHALL
BE RELOCATED BY OTHERS
TO ANOTHER LOCATION AT
THE HP LIBRARY. (PHASE 1)

PARCEL 216-02-008
CITY OF HIGH POINT
DB 3551 PG 1196

PHASE ONE SITE PLAN FOR
HIGH POINT LIBRARY
901 NORTH MAIN STREET
SITE IMPROVEMENTS
HIGH POINT - GUILFORD COUNTY - N.C.

REV.	DATE	DESCRIPTION	BY

JOB NO:	P00288
DATE	APRIL 2015
DESIGNED	JSD
DRAWN	JSD
CHECKED	TAK
SCALE	1" = 10' HORIZONTAL

PRELIMINARY
NOT FOR
CONSTRUCTION
FOR
TIC REVIEW

CITY OF HIGH POINT
ENGINEERING SERVICES
DEPARTMENT
211 S. HAMILTON STREET
P.O. BOX 230
HIGH POINT, N.C. 27261
TELEPHONE (336) 883-3194
FAX (336) 883-4118

