## CITY OF HIGH POINT AGENDA ITEM



**Title: Furniture Market Transportation Grant Agreement** 

From: Mark McDonald, P.E., Transportation Director Meeting Date: October 3, 2016

**Advertising Date /** N/A

**Advertised By:** 

**Attachments:** A. Award Letter

N/A

B. Authorizing Resolution

#### **PURPOSE**:

The grant agreement provides \$1,200,000 in funding to assist with Furniture Market transportation services.

#### **BACKGROUND**:

**Public Hearing:** 

The North Carolina Department of Transportation, Public Transportation Division annually provides financial assistance to assist with transportation services during each of the bi-annual Furniture Markets.

#### **BUDGET IMPACT:**

This item is a pass through item and has a neutral impact on the City's budget.

#### **RECOMMENDATION / ACTION REQUESTED:**

Staff recommends the City Manager be authorized to enter into a contract with the Department of Transportation and execute all agreements and contracts with the North Carolina Department of Transportation, Public Transportation Division.



### NICHOLAS J. TENNYSON Secretary

#### September 23, 2016

Mr. Greg Demko, City Manager City of High Point P.O. Box 230 High Point, North Carolina 27261

RE: FY17 Demonstration Grant Program

Project No. 17-DG-025

WBS Element No.: 36223.13.9.2

Agreement ID #: TBD

Dear Mr. Demko:

On September 8, 2016, the Board of Transportation approved your organization's request for a Demonstration grant in the amount of \$1,200,000 for the High Point Market Authority. The agreement to be executed between City of High Point and NCDOT is enclosed. The individual authorized to enter into this agreement for the financial assistance on behalf of your agency will sign the agreement. Please provide a copy of the agreement to all parties that will be involved in the administration of the grant, and request that the agreement be reviewed carefully. Instructions for completion of the grant agreement process are enclosed.

Please refer to Section 4 of the grant agreement that requires sub-recipients to submit monthly or quarterly requests for reimbursement.

If you have any question related to the grant agreement, please contact Myra Freeman, Financial Manager at 919-707-4672 or your assigned Accounting Specialist. In any correspondence, please be sure to reference your assigned project number, WBS element, Agreement number and period of performance referenced on this letter.

Sincerely,

Director

DC\MF



# RESOLUTION AUTHORIZING THE CITY OF HIGH POINT TO ENTER INTO AN AGREEMENT WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

| A motion was made by                  | and seconded by  |
|---------------------------------------|--|
| ·                                     | (name and title)   |
|                                       | for adoption of the following resolution, and                    |
| (name and title)                      |  |
| upon being put to a vote was duly a   | adopted.   |
|                                       |  |
| WHEREAS the City of High Poir         | nt has requested the North Carolina Department of                |
| •                                     | ing of transportation activities for the bi-annual               |
| <del>-</del>                          | -  |
| <b>International Home Furnishings</b> | Warket; and  |
| WHEREAGA NA ALGARIA                   | 2 4 4 9 7 11 11 11 1000/ 0.1                                     |
|                                       | Department of Transportation will provide 100% of the cos        |
| of the above described project up to  | 0 \$1,200,000;   |
| NOW THEREFORE BE IT BEGO              |  |
|                                       | DLVED that the <b>City Manager</b> is hereby authorized to enter |
| <u>-</u>                              | t of Transportation and execute all agreements and contracts     |
| with the North Carolina Departmen     | nt of Transportation, Public Transportation Division.            |
| •••••                                 | ••••••••••••••   |
|                                       |  |
|                                       |  |
| I,                                    | do hereby certify that the above is a true and                   |
| (Name and title)                      | ' · · · · · · · · · · · · · · · · · · ·                          |
|                                       | ninutes of a meeting of the City of High Point City Council      |
| duly held on the day of               | , 20   |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       | Signature of Certifying Official                                 |
|                                       |  |
|                                       |  |
|                                       |  |