

Adopted 12/8/2014  
Revised 2/2/2014 (removed Alexander as liaison to HPCVB and added Hill & changed date and time for High Point CAV)  
Revised 4/13/2015 (removed Guilford County Parks & Recreation Commission)  
Revised 1/28/2016 (added Guilford County Economic Dev. Alliance Leadership Group)  
Revised 2/15/2016 (changed name of City Project to Forward High Point and added Williams as liaison)  
Revised 4/4/2016 (Per Loren Hill, Added Golden to HPEDC)  
Revised 6/6/2016 (removed Alexander as Liaison to Theatre Advisory Board & added C Davis as Liaison)  
Revised 8/12/2016 (Per David Briggs, Dir. of High Point Theatre, changed date to 3<sup>rd</sup> Wednesday of ea. Month starting Sept. 2016)  
Revised 11/7/2016 (added Say Yes Guilford- Community Leadership Council and added Bencini & C. Davis as HP rep.)  
Revised 12/19/2016 (added Greater HP Food Alliance and added Williams as liaison)  
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Revised 2/20/2017 (removed Wagner as liaison of Arts Council and added Hill & changed date of meeting for Arts Council)

<b><u>BOARDS/COMMISSIONS/LIAISON MEMBERS</u></b> <b><u>(2014-2017) High Point City Council</u></b>	
<u>ABC Board-</u> <b>-3<sup>rd</sup> Wednesday- 2:00 p.m.</b> , Administration Offices at 201 W. Fairfield.....	<b>Hill</b>
<u>Arts Council-</u> <b>2<sup>nd</sup> Wednesday- 12 Noon</b> - 121 S. Centennial.....	<b>Hill</b>
<u>Board of Realtors-(Board of Directors)</u> <b>Last Wednesday- Various times/locations</b> .....	<b>J. Davis</b>
<u>Chamber of Commerce</u> ... <b>4<sup>th</sup> Wednesday- 4:00 p.m.</b> - Board Room, Chamber of Commerce.....	<b>Wagner</b>
<u>Citizens Advisory Council-</u> <b>4<sup>th</sup> Thursday- 6:00 p.m.</b> - (various locations) .....	<b>Golden</b>
<u>Convention &amp; Visitors Bureau-</u> <b>3<sup>rd</sup> Wednesday- 12 Noon</b> – HPCVB @ 1634 N. Main, Suite 102.....	<b>Hill</b>
<u>Economic Development Corporation-</u> <b>1<sup>st</sup> Wednesday- 4 p.m. (none in Jan., July or Dec.)</b> <b>various locations</b> .....	<b>Ewing/Bencini</b>
<u>Furniture Market Authority (BOD)</u> -(meet 4 times a year) .....	<b>Bencini/Williams</b>
<u>Forward High Point</u> .....	<b>Williams</b>
<u>Greater HP Food Alliance</u> .....	<b>Williams</b>
<u>Guilford County Economic Development Alliance Leadership Group</u> – <b>4<sup>th</sup> Thursday of month – 8:30 a.m</b> GTCC, Cameron Campus, 7908 Leabourne Road, Colfax.....	<b>Bencini/Golden</b>
<u>Guilford County Local Emergency Planning Committee-</u> <b>2<sup>nd</sup> Thursday of month - 9 a.m- 12 Noon-</b> Various locations (see attached schedule).....	<b>C. Davis</b>
<u>High Point Community Against Violence-</u> <b>2<sup>nd</sup> Wednesday @ 8:30 a.m.</b> .....	<b>Hill/Williams</b> (High Point Police Department)
<u>Housing Authority-</u> <b>2<sup>nd</sup> Wednesday- 4:00 p.m.</b> - Board Room (unless otherwise posted).....	<b>Williams</b>
<u>High Point Theatre Advisory Board-</u> <b>3<sup>rd</sup> Wednesday- 4:00 p.m.</b> - High Point Theatre.....	<b>C. Davis</b>
<u>Human Relations Commission-</u> <b>2<sup>nd</sup> Thursday- 5:30 p.m.</b> - 3 <sup>rd</sup> Floor Lobby Conf. Rm.....	<b>Golden</b>
<u>Library/Museum Board of Trustees</u> - <b>3<sup>rd</sup> Wednesday- 4:30 p.m.</b> - Board Room- Library .....	<b>Hill</b>
<u>NC Municipal Power Agency (NCMPA-1) ElectriCities</u> .....	<b>Alexander/ Bencini</b>
<u>Parks &amp; Recreation Commission</u> - <b>2<sup>nd</sup> Monday – 5:30 p.m.</b> - Parks & Rec. Adm. Offices @ 136 Northpoint.....	<b>J. Davis</b>
<u>PART-</u> <b>2<sup>nd</sup> Wednesday @8:30 a.m.</b> - PART Office- Greensboro.....	<b>J. Davis</b>
<u>Piedmont Triad Regional Council</u> Paul J. Ciener Botanical Gardens, Kernersville.....	<b>Alexander</b>
<u>Say Yes Guilford- Community Leadership Council</u> .....	<b>Bencini/C. Davis</b>
<u>Transportation Advisory Committee/MPO-</u> <b>4<sup>th</sup> Tuesday @ 10:00 a.m.</b> .....	<b>Bencini</b>
<u>Welfare Reform Liaison Project</u> .....	<b>Golden</b>
<u>Workforce Development Board</u> .....	<b>C. Davis</b>

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<i>Governmental Liaisons</i> .....	<b>Alexander/Golden</b>
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