

# CITY OF HIGH POINT

## AGENDA ITEM



**Title:** Appointments -- Citizens Advisory Council

**From:** Mayor Bencini, Council Members  
Wagner/Ewing

**Meeting Date:** March 6, 2017

**Public Hearing:** N/A

**Advertising Date /  
Advertised By:**

**Attachments:** Bios

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### **PURPOSE:**

To appoint Donald Belton, Brandon Murphy and Jodie Maynard to the Citizens Advisory Council.

### **BACKGROUND:**

Mayor Bencini is recommending the appointment of Donald Belton to the Citizens Advisory Council as the Mayor's At-Large appointment; Council Member Wagner is recommending the appointment of Ms. Jodie Maynard as the Ward 4 appointment and Council Member Ewing is recommending the appointment of Brandon Murphy as the Ward 6 appointment.

### **BUDGET IMPACT:**

N/A

### **RECOMMENDATION / ACTION REQUESTED:**

Council is requested to confirm the appointment of Donald Belton, Jodie Maynard and Brandon Murphy to the Citizens Advisory Council. Appointments to be effective immediately and will expire May 31, 2018.

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## Profile

DONALD

First Name

BELTON

Last Name

drbsr@northstate.net

Email Address

203 DOROTHY STREET

Street Address

Suite or Apt

HIGH POINT

City

NC

State

27262

Postal Code

Within High Point Corporate Limits

What district do you live in?

Mobile: (336) 847-4921

Primary Phone

Home: (336) 259-9192

Alternate Phone

RETIRED

Employer

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## Which Boards would you like to apply for?

Citizens Advisory Council, Guilford County Historic Preservation Commission

Three

Ward you reside in?

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## Interests & Experiences

**Please list any work, volunteer, and/or educational experience that you would like us to consider in the review of your application.**

Volunteer: High Point Community Against Violence(HPCAV), Executive Board Member Burns Hill Neighborhood Association - Officer

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Upload a Resume

## Have you participated in Leadership High Point?

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☐ Yes ☒ No

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If yes, please list the year in which you participated in Leadership High Point:

Male

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Gender

**Application for Appointment to Boards and Commissions**

Status: submitted

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**Profile**

*All appointments to City boards and commissions are made by the Mayor and City Council and are not limited to those persons who fill out applications.*

Jodie

First Name

Maynard

Last Name

jmaynard71@ymail.com

Email Address

507 Sherbrook Dr

Street Address

  
Suite or AptHigh Point

City

NC

State

27262

Postal Code

Within High Point Corporate Limits

Please select your residency status.

Mobile: (336) 687-1663

Primary Phone

Home: (336) 899-0766

Alternate Phone

The Point College Prep

Employer

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**Which Boards would you like to apply for?**Citizens Advisory Council4

Ward you reside in?

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**Interests & Experiences**

Please tell us about yourself and why you want to serve.

**Please list any work, volunteer, and/or educational experience that you would like us to consider in the review of your application.**

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I am an elementary teacher in this community and it is clear that there is a need for further community advocacy as well as leadership and networking. Replace entitlement with education and awareness, so that

our next generation can be driven and forward thinking.

[resume\\_2\\_Word.docx](#)

Upload a Resume

**Have you participated in Leadership High Point?**

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☐ Yes ☒ No

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If yes, please list the year in which you participated in Leadership High Point:

**Female**

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Gender

**Applications will be retained and active for a two-year period**

## Profile

brandon

First Name

murphy

Last Name

brandon.murphy@nm.com

Email Address

1703 scarborough rd

Street Address

Suite or Apt

high point

City

NC

State

27265

Postal Code

Within High Point Corporate Limits

What district do you live in?

Home: (336) 422-2789

Primary Phone

Alternate Phone

Employer

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## Which Boards would you like to apply for?

Citizens Advisory Council, Economic Development Corporation

Ward you reside in?

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## Interests & Experiences

**Please list any work, volunteer, and/or educational experience that you would like us to consider in the review of your application.**

Graduate of WSSU - finance degree High Point Steelers AAU 6U Head Coach Church Volunteer Mentor at WSSU

Upload a Resume

## Have you participated in Leadership High Point?

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☐ Yes ☒ No

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If yes, please list the year in which you participated in Leadership High Point:

Male

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Gender