CITY OF HIGH POINT AGENDA ITEM



Title: Electric Digger Derrick Truck

From: Gary Smith, Fleet Director

Public Hearing: N/A

Attachments: Formal Bid Recommendation

Meeting Date: August 21, 2017

Advertising Date / N/A **Advertised By:** N/A

PURPOSE:

The Electric Department is currently using a 2000 Ford F750 truck with a Terex digger derrick body that is in need of replacement due to age and hours. Using the National Joint Powers Alliance (NJPA) Contract 042815-TER a 2017 Freightliner truck with Terex 5048 Digger Derrick body is being recommended for Council approval.

BACKGROUND:

The Electric Department is currently using a 2000 Ford F750 truck with a Terex digger derrick that has over 10,800+ hours. The Freightliner truck with a Terex Commander 5048 digger derrick body is similar to the ones they are currently using and will meet their needs. The price of \$272,020 is for the truck, training, and delivery. The estimated delivery is 180-240 days.

BUDGET IMPACT:

Funds are available in 2017-18 budget

RECOMMENDATION / ACTION REQUESTED:

The Fleet Services Department recommends purchasing the new Freightliner truck with a Terex Commander 5048 digger derrick body from Terex Utilities Inc. and disposing of the old truck through the online auction.







FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

| DEPARTMENT FIEELS | ervices | | | | |
|---|----------------|--|--|--|--|
| COUNCIL AGENDA DAT | TE: August 2 | 21, 2017 | | | |
| BID NO.: NJPA | | CONTRACT NO.: | 042815-TER | DATE OF | PENED: |
| DESCRIPTION: | | | | | , ° |
| 2017 Freightliner truc | k with Terex | : 5048 Digger Derr | ick body | i. | |
| PURPOSE: | | | | | |
| 10,800+ hours. The F ones they are currently | reightliner tr | uck with a Terex C | Commander 504 | and the same of th | gger derrick that has over k body is similar to the |
| COMMENTS: The price of \$272,020 | la fou the tur | ale tualulus and d | alissams. The east | المرائدة المرائدة | :- 100 240 days |
| RECOMMEND AWARD TO: Terex Utilities AMOUNT: \$ 272,02 | | | | | |
| JUSTIFICATION: | | | | | |
| Using this bid allows to NJPA contract | he City of Hi | gh Point to take ad | vantage of the v | olume discou | nt offered through the |
| ACCOUNTING UNIT | ACCOUNT | ACTIVIT | TY CA | TEGORY | BUDGETED AMOUNT |
| 501271 | 532401 | | | | \$ 272,020 |
| | | | | | |
| | TOTALL | NIDOETED AMOUNT | T | | ¢ 272 020 |
| | | BUDGETED AMOUN | | - | \$ 272,020 |
| DEPARTMENT HEAD: | ary L. S | Smith Digitally signed by DN: cn=Gary L. Sm Services, email-gar Date: 2017.08.09 13 | Gary L. Smith ith, o=City of High Point, ou=Fleet y.smith@highpointne.gov, c=US :21:35-04'00' | DATE: Aug 9 | 9, 2017 |
| The Purchasing Division caward to the lowest respon | | | | t Services in the amount o | and recommends of \$ 272,020.00 |
| PURCHASING MANAGE | R: Erik Co | V-5 | by Erik Conti | | |
| Approved for Submission to Counc FINANCIAL SERVICES D | eil 🗀 | Jessing Die 2017,08.05 | Date: 2017/00/09 15/4/299 -04/00 DATE: AUG | | 9, 2017 |
| CITY MANAGER: Greg Demko Digitally signed by Greg Demko Digitally Point, ou-High | | | | | |