CITY OF HIGH POINT AGENDA ITEM



Title: Electric Crane Truck

From: Gary Smith, Fleet Director

Public Hearing: N/A

Attachments: Formal Bid Recommendation

Meeting Date: August 21, 2017

Advertising Date / N/A **Advertised By:** N/A

PURPOSE:

The Electric Department is currently using a 2006 Sterling truck with a Effer Crane that is in need of replacement due to age and hours. Using the National Joint Powers Alliance (NJPA) Contract 081716-NAF a 2018 Freightliner M2 with a Effer Crane Package is being recommended for Council approval.

BACKGROUND:

The Electric Department is currently using a 2006 Sterling truck with a Effer Crane that has over 6,600+ hours. The 2018 Freightliner Freightliner M2 with a Effer Crane Package is similar to the one they are currently using and will meet their needs. The price of \$297,793 is for the truck, training, and delivery. The estimated delivery is 180-240 days.

BUDGET IMPACT:

Funds are available in 2017-18 budget

RECOMMENDATION / ACTION REQUESTED:

The Fleet Services Department recommends purchasing a 2018 Freightliner M2 and Crane Package from National Auto Fleet Group/72 Hour LLC. Recommendation also includes declaring the old truck as surplus and disposing through the online auction process.







FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

DEPARTMENT Fleet	Services					
COUNCIL AGENDA DA	TE: Augu	st 21, 2017	1			
BID NO.: NJPA		CONTRACT NO.:	081716-NAF	DATE O	PENED:	
DESCRIPTION:					8	
2018 Freightliner M	2 with a Ef	fer Crane Package	,			
PURPOSE:						
The Electric Department hours. The 2018 Fre currently using and v	ightliner Fr	eightliner M2 with a			that has over 6,600+ r to the one they are	
COMMENTS: The price of \$297,793 is for the truck, training, and delivery. The estimated delivery is 180-240 days.						
RECOMMEND AWARD TO: National Auto Fleet Group/72 Hour LLC AMOUNT: \$ 297,793 JUSTIFICATION:						
	the City of	'High Point to take a	dyantage of the	volume discou	nt offered through the	
NJPA contract	une city of	Tingii i oine to tako a	availage of the	voidine discou	int officied unough the	
ACCOUNTING UNIT	ACCOU		TY CA	ATEGORY	BUDGETED AMOUNT	
501271	53240	01	5		\$ 297,793	
				*		
TOTAL BUDGETED AMOUNT					\$ 297,793	
DEPARTMENT HEAD:	Gary L	. Smith Digitally signed b DN: cn=Gary L. Services, email=g Date: 2017.08.09	Smith, o=City of High Point, ou=Fleet eary.smith@highpointne.gov, c=US	DATE: Aug	9, 2017	
The Purchasing Division award to the lowest resp			mitted by the Flee	7	and recommends of \$ 297,793.00	
PURCHASING MANAGER: Erik Conti Digitally signed by Erik Conti Dix on-Erik Conti, o, oo. email-erik conti, o, oo. email-erik conti/diphiphenine gov. c-US DATE: Aug 9, 2017						
Approved for Submission to Council FINANCIAL SERVICES DIRECTOR:		Digitally signed by 3 (figs A Monte College Police, NC, con-little) A Monte, o-City of thigh Police, NC, con-little of the Monte College Police, over the College Police, o		1	Aug 9, 2017	
CITY MANAGER: Greg Demko Distribution signed by Greg Demko Distribution point, comiliar production gave, c-US Date: 2017.08.09 16:45:52-04000 DATE: Aug 9, 2017						