

# CITY OF HIGH POINT

## AGENDA ITEM

**Title: Contract Award 2018-002 Sidewalk Improvements****From:** Keith Pugh, Engineering Services**Meeting Date:**

June 18, 2018

**Public Hearing:** N/A**Advertising Date:**

March 20, 2018

**Advertised By:**

Purchasing Division

**Attachments:** Formal Bid Recommendation  
Vicinity Map

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**PURPOSE:**

The High Point Department of Transportation and the Engineering Services Department ask City Council to award contract 2018-002 for Sidewalk Improvements to ASJ Wilson Construction, LLC.

**BACKGROUND:**

On Wednesday, April 18, 2018 the City of High Point received bids for Contract ENG-2018-002. We received three responsive bids:

ASJ Wilson Construction, LLC	\$ 886,541.70
Yates Construction Company, Inc.	\$1,038,107.00
Triangle Grading and Paving	\$1,108,839.96

The availability date of this contract is immediately upon execution of the contract documents. The completion time for the contract work is 240 consecutive calendar days (on or about March 6, 2019).

The purpose of this contract is to construct eight new sidewalk projects where none currently exists. These projects were identified and prioritized by the High Point Department of Transportation. The following projects are included in this contract:

West Lexington Avenue (Kentucky to Westchester), Dartmouth Lane (Gordon to approx. 350' east), Brockett Avenue (Gordon to approx. 1,260' east), Country Club Drive (Hillcrest to W. Lexington), Waterview Road (White Fence Way to Glen Cove Way), Brentwood Street (Business 85 to East Green), Penny Road (Samet Drive to Eastchester), Johnson Street (Eastchester to 900' north of Parris).

These projects were designed by an outside consultant. The engineer's estimate for the work is \$700,000. A brief explanation of estimate versus bid is attached.

**BUDGET IMPACT:**

Funding is available in the 2017-2018 Annual Budget

**RECOMMENDATION / ACTION REQUESTED:**

Engineering Services recommends and that City Council approve this contract award to ASJ Wilson Construction, LLC. in the amount of \$886,541.70.



**FORMAL BID RECOMMENDATION  
REQUEST FOR COUNCIL APPROVAL**

DEPARTMENT: **Engineering Services**

COUNCIL AGENDA DATE: **Jun 18, 2018**

BID NO.: **42-041818** CONTRACT NO.: **2018-002** DATE OPENED: **Apr 18, 2018**

**DESCRIPTION:**

Sidewalk Improvements in various locations around the city.

**PURPOSE:**

Construct 8 various sidewalk projects identified and prioritized by HPDOT.

**COMMENTS:**

Segments of new sidewalk to be built on the following streets: Brentwood, West Lexington, Waterview, Dartmouth, Country Club, Brockett, Penny and Johnson.

RECOMMEND AWARD TO: **ASJ Wilson Construction, LLC** AMOUNT: **\$886,541.70**

**JUSTIFICATION:**

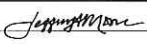
Received three bids for the work. ASJ Wilson Construction being the low bidder at \$886,541.70. Also received bids from Yates Construction \$1,038,107.00 and Triangle Grading and Paving at \$1,108,839.96

ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGORY	BUDGETED AMOUNT
411610	533701	411001009420	40201	\$886,541.70
TOTAL BUDGETED AMOUNT				\$886,541.70

DEPARTMENT HEAD: **B. Keith Pugh, PE, PWLF** Digitally signed by B. Keith Pugh, PE, PWLF  
DN: cn=Erik Conti, o=, email=erik.conti@highpointnc.gov, c=US  
Date: 2018.06.08 09:16:29 -04'00' DATE: **Jun 8, 2018**

The Purchasing Division concurs with recommendation submitted by the **Engineering** and recommends award to the lowest responsible, responsive bidder **ASJ Wilson Construction** in the amount of \$ **886,541.70**.

PURCHASING MANAGER: **Erik Conti** Digitally signed by Erik Conti  
DN: cn=Erik Conti, o=, email=erik.conti@highpointnc.gov, c=US  
Date: 2018.06.08 17:18:49 -04'00' DATE: **Jun 8, 2018**

Approved for Submission to Council  
FINANCIAL SERVICES DIRECTOR:  Digitally signed by Jeffrey A. Moore  
DN: cn=Jeffrey A. Moore, o=City of High Point, NC, ou=Financial Services Director, email=jeff.moore@highpointnc.gov, c=US  
Date: 2018.06.11 13:38:07 -04'00' DATE: **Jun 11, 2018**

CITY MANAGER: **Greg Demko** Digitally signed by Greg Demko  
DN: cn=Greg Demko, o=High Point, ou=High Point, email=greg.demko@highpointnc.gov, c=US  
Date: 2018.06.11 13:41:50 -04'00' DATE: **Jun 11, 2018**



# CITY OF HIGH POINT

## SIDEWALK IMPROVEMENT PROJECT

### ENGINEERING SERVICES DEPARTMENT

TYPE OF WORK: — GRADING, SIDEWALK, HANDICAP RAMPS

#### INDEX OF SHEETS

- OVERALL TITLE SHEET
- DETAIL SHEETS D1-D-11
- TRAFFIC CONTROL PLANS TC1 - TC2
- LEXINGTON AVE. PLAN AND PROFILE L1
- DARTMOUTH LN. PLANS AND PROFILES DM1-DM2
- BROCKETT RD. PLANS AND PROFILES BR1-BR2, BX1
- COUNTRY CLUB DR. PLAN AND PROFILE CC1, CCX1
- WATERVIEW RD. PLAN AND PROFILE W1, WX1
- BRENTWOOD ST. PLANS AND PROFILES B1-B5, BX1
- PENNY RD. PLANS AND PROFILES P1-P3, PX1
- JOHNSON ST. PLANS AND PROFILES J1-J3, JX1-JX6



CALL 48 HOURS BEFORE YOU DIG  
1-800-632-4949  
(OFFICE HOURS 7 A.M. TO 7 P.M.  
(EXCLUDING WEEKENDS AND HOLIDAYS))

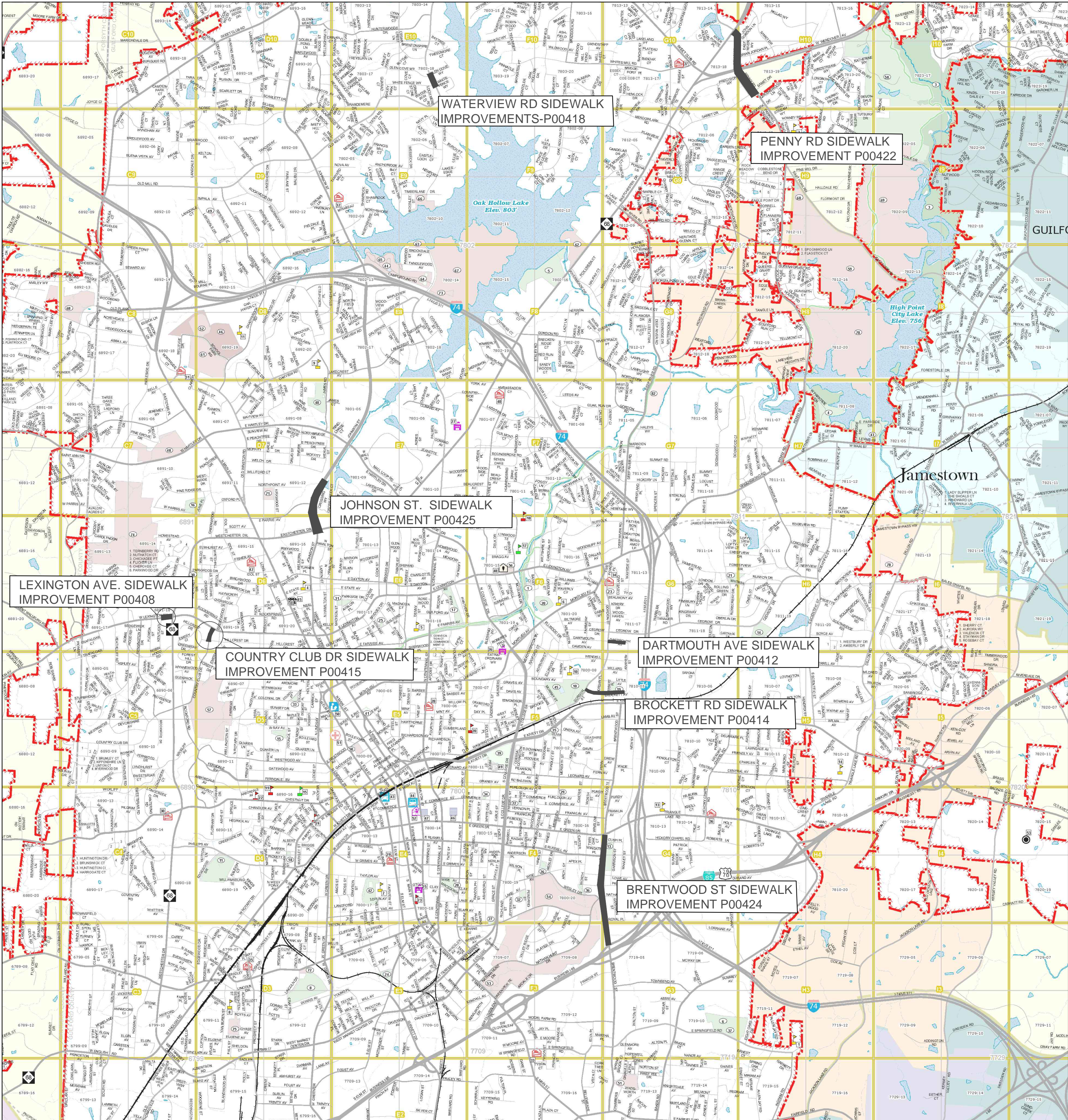
PLANS PREPARED BY:

CITY OF HIGH POINT  
ENGINEERING SERVICES DEPARTMENT  
HIGH POINT, N.C. 27261

#### STANDARD SPECIFICATIONS:

NORTH CAROLINA DEPT. OF TRANSPORTATION, JANUARY 2018  
STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES

CITY OF HIGH POINT, STANDARD SPECIFICATIONS AND DETAILS  
FOR ROADS, STRUCTURES AND UTILITIES, (LATEST EDITION)



#### LEGEND

EXISTING	PROPOSED	
		FIRE HYDRANT
		WATER VALVE
		WATER METER
		SEWER CLEANOUT
		EXISTING IRON PIPE
		PERMANENT DRAINAGE EASEMENT
		WATERLINE WITH VALVE MH
		SANITARY SEWER WITH MH
		PROPOSED DITCH
		EXISTING DITCH
		PROPERTY LINE
		TEMPORARY EASEMENT
		CUT - FILL LINE
		RIGHT OF WAY
		TYPE "B" CATCH BASIN
		GRATED INLET
		YARD INLET
		TYPE "A" CATCH BASIN
		DRAINAGE MANHOLE
		GAS VALVE
		CURB & GUTTER
		FENCE
		WOODS LINE
		POWER POLE
		TELEPHONE POLE WITH GUY
		KEYSTONE RETAINING WALL
		EDGE PAVEMENT
		GUARDRAIL
		SIDEWALK EASEMENT
		CENTERLINE
		ROW PARCEL NUMBER
		CABLE TV PEDESTAL
		TELEPHONE PEDSETAL
		DRAINAGE STRUCTURE NUMBER
		EXISTING WELL
		PROP. WHEEL CHAIR RAMP
		EXISTING TREE
		REMOVE EXISTING TREE
		EXISTING SIGN

#### GRAPHIC SCALE

##### PLANS



( IN FEET )  
1 inch = 20 ft.

##### PROFILE HORIZONTAL



( IN FEET )  
1 inch = 20 ft.