# CITY OF HIGH POINT AGENDA ITEM

HIGH PONT

**Title: Electric Bucket Truck From:** Gary Smith, Fleet Director

**Public Hearing:** N/A

**Attachments:** Formal Bid Recommendation

Meeting Date: October 1, 2018

**Advertising Date /** N/A **Advertised By:** N/A

#### **PURPOSE**:

The Electric Department has a 2010 Ford F750 with a Terex bucket in need of replacement due to increasing maintenance costs. Using the Sourcewell (former NJPA) Contract 012418-ALT an International truck with Altec Model AA55 body is being recommended for council approval.

#### **BACKGROUND:**

The Electric Department is currently using a 2010 Ford F750 with a Terex bucket that needs replacement due to overall condition and needed engine work. The new International truck with a Altec AA55 body has been demonstrated and will meet their needs. The price of \$207,784 is for the truck, training, and delivery. The estimated delivery is 240-360 days.

#### **BUDGET IMPACT:**

Funds are available in 2018-19 budget

### **RECOMMENDATION / ACTION REQUESTED:**

The Fleet Services Department recommends purchasing the new International truck with a Altec AA55 body from Altec. Recommendation also includes declaring the old truck as surplus and disposing through the online auction process.







## FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

DEPARTMENT Fleet	t Services					
COUNCIL AGENDA DATE: October 1, 2018						
BID NO.: Sourcewell (NJPA) CONTRACT NO.: 012418-ALT DATE O					NED:	
DESCRIPTION:	-		-			
International truck with Altec Model AA55 body						
28						
PURPOSE:						
The Electric Department has a 2010 Ford F750 with a Terex bucket in need of replacement due to hours and						
increasing maintenance costs.						
COMMENTS:						
The new International truck with a Altec AA55 body has been demonstrated and will meet their needs. The						
price of \$207,784 is for the truck, training, and delivery. The estimated delivery is 240-360 days.						
*						
RECOMMEND AWARD TO: Altec AMOUNT: \$207,7						
JUSTIFICATION:	l					
Using this bid allows the City of High Point to take advantage of the volume discount offered through the						
Sourcewell (NJPA) contract						
ACCOUNTING UNIT	ACCOUNT	ACTIVITY	CATEGO	RY	BUDGETED AMOUNT	
501271	532401				\$ 207,784	
TOTAL BUDGETED AMOUNT					\$ 207,784	
DEPARTMENT HEAD: Gary L. Smith Described signed by Gary L. Smith Described scribes, email-gary smith@highpointne.gov, c=US Date: 2018.09.18 14-09:19 -0400'  Department Head: Gary L. Smith Described scribes, email-gary smith@highpointne.gov, c=US Date: 2018.09.18 14-09:19 -0400'						
The Purchasing Division concurs with recommendation submitted by the Fleet Services and recommends						
award to the lowest responsible, responsive bidder Altec in the amount of \$ 207,784.00.						
PURCHASING MANAGER: Erik Conti  Digitally signed by Erik Conti Dis: en-Erik Conti Dis: en				DATE: Sep 18, 2018		
Approved for Submission to Council FINANCIAL SERVICES DIRECTOR Jeffrey A. Moore Digitally signed by Jeffrey A. Moore Date: 2018.09.20 15:06:23 -04'00' Date: 2018.00 15:06:25 -04'00' Date: 2				Sep 20,	, 2018	
CITY MANAGER: Gr	eg Demko	Digitally signed by Greg Date: 2018.09.20 15:27:0		Sep 20,	, 2018	