

# CITY OF HIGH POINT

## AGENDA ITEM



**Title:** NCDOT Supplemental Agreement – N. Main & Lexington Intersection Improvements

**From:** Mark McDonald, Transportation Director

**Meeting Date:** Monday February 4, 2019

**Public Hearing:** No

**Advertising Date:** NA

**Advertised By:** NA

**Attachments:** NCDOT Supplemental Agreement for Additional Funding and Time Extension

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### **PURPOSE:**

Consideration of a Supplemental Agreement with the North Carolina Department of Transportation (NCDOT) to increase State funding and extend the required completion date of a project for improvements at the intersection of North Main Street and Lexington Avenue.

### **BACKGROUND:**

In 2011, the City entered into a Municipal Agreement with NCDOT that secured \$140,000 in State funds for traffic signal and pedestrian improvements at this intersection. Over time this project has evolved into a more complex and comprehensive effort, with the scope of work now including the replacement of century-old water and sanitary sewer lines running through the intersection, and the construction of an underground duct bank to be used for the future relocation of aerial electric and communication lines.

A subsequent Supplemental Agreement with NCDOT, executed in 2015 to extend the project completion date, has expired. This new Supplemental Agreement increases State funding by \$100,000 (to a total of \$240,000) and sets April 30, 2020 as the new project completion date.

### **BUDGET IMPACT:**

Current cost estimates for the intersection improvements is anticipated to be in the range of \$275,000 to \$300,000. The City is responsible for all construction costs exceeding the \$240,000 award, as well as costs associated with and necessary easements and utility adjustments. Funding for these expenses are available from funds set aside for improvements to N. Main Street.

### **RECOMMENDATION and ACTION REQUESTED:**

The Transportation Department recommends approval of this Supplemental Agreement. Project design and contract preparation by Engineering Services staff is nearing completion, and construction of the improvements is expected to begin in late spring, after the upcoming Home Furnishings Market.



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

January 3, 2019

Mr. Mark McDonald, PE  
Director of Transportation  
City of High Point  
P.O. Box 230  
High Point, NC 27261

SUBJECT: Supplemental Agreement  
WBS Element: 43250  
City of High Point  
Guilford County

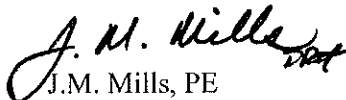
Dear Mr. McDonald:

Enclosed are two (2) revised originals of the supplemental agreement for pedestrian improvements on North Main Street (SR 1993) at Lexington Ave.

Please review the agreements and, if satisfactory, have both originals executed by City of High Point within sixty days and return to me for execution by the Department of Transportation.

If you have any questions, please contact Donnie Huffines at 336-487-0075.

Sincerely,

  
J.M. Mills, PE  
DIVISION ENGINEER

JMM/drh  
Enclosures

cc: file, w/enc.

NORTH CAROLINA  
GUILFORD COUNTY

**SUPPLEMENTAL AGREEMENT**

DATE: 1/3/2019

NORTH CAROLINA DEPARTMENT OF  
TRANSPORTATION

WBS ELEMENT 43250

AND

CITY OF HIGH POINT

CFDA #: 20.205

TOTAL SUPPLEMENTAL FUNDS [NCDOT PARTICIPATION] \$100,000

THIS AGREEMENT is made and entered into on the last date executed below, by and between the North Carolina Department of Transportation, an agency of the State of North Carolina, hereinafter referred to as the "Department", and the City of High Point, hereinafter referred to as the "Municipality."

**WITNESSETH:**

WHEREAS, the Department and the Municipality on 8/31/2011, entered into a certain Project Agreement for the original scope: Install pedestrian amenities on US 311 Business (Main Street) at Lexington Avenue in High Point. (Wheelchair ramps, crosswalks, pedestrian signal heads, and traffic islands), programmed under WBS Element 43250; and,

WHEREAS, on 7/11/2012 and 4/6/2015, the parties agreed to extend the completion date for the Project; and,

WHEREAS, the parties have agreed to increase the funding and extend the completion date for the Project;

NOW THEREFORE, the parties wish to supplement the aforementioned Agreement whereby the following provisions are amended:

## **FUNDING**

The Department's original participation was \$140,000. The Department agrees to reimburse the Municipality an additional \$100,000 of Contingency funds.

## **RESPONSIBILITIES**

The Municipality shall complete the project by 4/30/2020 in lieu of 6/30/2016.

Except as hereinabove provided, the Agreement heretofore executed by the Department and the Municipality on 8/31/2011 and amended on 7/11/2012 and 4/6/2015, is ratified and affirmed as therein provided.



IN WITNESS WHEREOF, this Agreement has been executed, in duplicate, the day and year heretofore set out, on the part of the Department and the Municipality by authority duly given.

L.S. ATTEST:

CITY OF HIGH POINT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

NCGS 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been offered, accepted, or promised by any employees of your organization.

Approved by the City of High Point as attested to by the signature of \_\_\_\_\_

Clerk of the \_\_\_\_\_ (Governing Board) on \_\_\_\_\_

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

(SEAL)

\_\_\_\_\_  
(FINANCE OFFICER)

Federal Tax Identification Number

\_\_\_\_\_  
Remittance Address:

\_\_\_\_\_  
City of High Point

\_\_\_\_\_  
DEPARTMENT OF TRANSPORTATION

BY: \_\_\_\_\_

(CHIEF ENGINEER)

DATE: \_\_\_\_\_

APPROVED BY BOARD OF TRANSPORTATION ITEM O: \_\_\_\_\_ (Date)