### CITY OF HIGH POINT AGENDA ITEM



Title: Purchase of 750 MCM and 4/0 Underground Cable

Bid No. 08-110221

Garey S. Edwards, Electric Utilities Director From:

Tyler Berrier, Asst. Electric Utilities Director

**Meeting Date:** 

11/15/21

**Public Hearing:** N/A Advertising Date: 11/02/21

Advertised By:

City Purchasing

**Attachments:** 

Attachment A: Bid Tabulation

Formal Bid Recommendation

PURPOSE: On November 2<sup>nd</sup>, the City received bids for 40,000 LF of 750 MCM underground primary cable and 23,625 LF of 4/0 underground primary cable.

#### BACKGROUND:

This cable will be used on the overhead to underground electric conversion on Montlieu Avenue.

#### **BUDGET IMPACT:**

We have budgeted adequate funds for this proposal.

RECOMMENDATION / ACTION REQUESTED: City Staff has reviewed the bid submittal and evaluated the bid. We received only one bid from three (3) bidders, we had two no bids, one from Border States and the other from Irby. This has been triggered by the supply line and material issues that the industry is currently facing. We are also seeing long delivery times (26 weeks).

The Electric Department is requesting City Council to award the contract to: WESCO Distribution for \$739,407.75 This bidder was the lowest responsive and compliant bidder.



## **Bid Tabulation**

| FORMAL BID #08-110221 – CABLE WHS 107, 113 |               |               |                        |                              |                    |  |  |
|--|---------------|---------------|------------------------|------------------------------|--------------------|--|--|
| VENDOR NAME & ADDRESS                      | LINE<br>ITEM# | QTY.          | UNIT PRICE<br>(UOM=EA) | TOTAL PRICE                  | DELIVERY<br>A.R.O. |  |  |
| Wesco Distribution<br>Clayton, NC 27520    | 113           | 40,000        | \$15.297<br>\$5.398    | \$611,880.00<br>\$127,527.75 | 182 Days           |  |  |
| Border States<br>Greenville, SC            | 113<br>107    | 40,000 23,625 | No Bid                 | No Bid                       |                    |  |  |
| Irby                                       | 113<br>107    | 40,000 23,625 | No Bid                 | No Bid                       |                    |  |  |



# FORMAL BID RECOMMENDATION REQUEST FOR COUNCIL APPROVAL

| DEPARTMENT: ELEC  | TRIC  |   | -  |                   |  |  |  |
|---|---|---|--|-------------------|--|--|--|
| COUNCIL AGENDA D  | ATE: 11/15/2021                                   |   |  |                   |  |  |  |
| BID NO.: 08-11022   | 21 co   | NTRACT NO.:                                     | DATE O                                       | PENED: 11/3/2021  |  |  |  |
| DESCRIPTION:  |   |   | _  |                   |  |  |  |
| WHS# 113 750M<br>WHS# 107 4/0 U                                 |   |   |  |                   |  |  |  |
| PURPOSE:  |   |   |  |                   |  |  |  |
| MONTLIEU UNDE   | RGROUND PRO                                       | JECT  |  |                   |  |  |  |
| COMMENTS:   |   |   |  |                   |  |  |  |
| THIS CABLE WILI<br>PHASE OF THE N                               |   |   | O UNDERGROUNE                                | ) CONVERSION      |  |  |  |
| RECOMMEND AWARD TO: WESCO AMOUNT: \$ 739,407.75  JUSTIFICATION: |   |   |  |                   |  |  |  |
|   |   | T THIS BID BE AW<br>EETING ALL SPEC             |  | O , THEY WERE THE |  |  |  |
| ACCOUNTING UNIT   | ACCOUNT   | ACTIVITY  | CATEGORY                                     | BUDGETED AMOUNT   |  |  |  |
| 431799  | 533701  | 431221024805                                    | 40202  | \$ 739,407.75     |  |  |  |
|   |   |   | 8  |                   |  |  |  |
|   | TOTAL BUDG  | ETED AMOUNT                                     |  |                   |  |  |  |
|   | 2 22 222 2  | = (====================================         |  |                   |  |  |  |
| DEPARTMENT HEAD:  | Garey S. Edwa                                     | ards Digitally signed by Gare                   | y S. Edwards<br>:52 -04'00' DATE: 11/3       | 3/2021            |  |  |  |
| The Purchasing Division award to the lowest response            | n concurs with recomm<br>consible, responsive bio | nendation submitted by telegrater WESCO         | he Electric Departn<br>in the amount         |                   |  |  |  |
| PURCHASING MANAC  | Erik S. Co  | nti Digitally signed by E Date: 2021.11.04 09   |  | 1/2021            |  |  |  |
| Approved for Submission to Co<br>FINANCIAL SERVICES             | uncil<br>S DIRECTOR: Bobby                        | Fitzjohn Digitally signed by Date: 2021.11.04 1 | Bobby Fitzjohn<br>2:45:25 -04'00' DATE: 11/4 | /21               |  |  |  |
| CITY MANAGER:   |   |   | DATE:  |                   |  |  |  |