



City of High Point

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Meeting Minutes - Action Only City Council

Jay W. Wagner, Mayor

S. Wesley Hudson, Mayor Pro Tem

Britt W. Moore (At Large), Tyrone Johnson (At Large), Cyril Jefferson (Ward 1), Christopher Williams (Ward 2), Monica L. Peters (Ward 3), Victor Jones (Ward 5), and Michael Holmes (Ward 6)

Monday, May 1, 2023

5:30 PM

Council Chambers

RECOGNITIONS AND PRESENTATIONS

[2023-191](#)

Proclamation Commemorating The Civil Rights Act of 1968

Mayor Jay W. Wagner will present a proclamation commemorating the 55th anniversary of the Civil Rights Act of 1968.

Attachments: [Proclamation - Civil Rights Act 55th Anniversary April 2023](#)

For Information Only

[2023-192](#)

Proclamation - Recognizing the 100th Anniversary High Point Regional Association of Realtors (HPRAR) & Real Estate Professionals Day May 2023

Mayor Jay W. Wagner will present a proclamation recognizing the 100th anniversary of High Point Regional Association of Realtors (HPRAR) and Thursday, May 4, 2023 as Real Estate Professionals Day in the City of High Point.

Attachments: [Proclamation - High Point Association of Realtors](#)

For Information Only

[2023-207](#)

Proclamation - Public Service Week May 8-12, 2023

Mayor Jay W. Wagner will present a proclamation recognizing the week of May 8-12, 2023 as Public Service Week in the City of High Point.

Attachments: [Proclamation - Public Service Week May 2023](#)

For Information Only

[2023-193](#)

Proclamation - Municipal Clerks Week- April 30-May 6, 2023

Mayor Jay W. Wagner will present a proclamation recognizing April 30-May 6, 2023 as Municipal Clerks Week in the City of High Point.

Attachments: [Proclamation - Municipal Clerks Week 2023](#)

For Information Only

[2023-194](#)

United Way of Greater High Point - Spirit of North Carolina Award Recognition

United Way of Greater High Point will recognize the City Of High Point for the Spirit of North Carolina Award in the category of Diversity, Equity & Inclusion.

For Information Only

STRATEGIC PLAN UPDATE- Blight Reduction and Marketing & Branding Initiative

[2023-189](#)

Strategic Plan Update

Council Member Chris Williams, Chairman of the Community Development Committee, will recognize staff to provide an update on the Strategic Plan regarding Blight Reduction.

Attachments: [Local Codes Strategic Plan Update April 2023](#)

For Information Only

[2023-205](#)

CivicBrand Marketing & Branding Implementation Strategy

Council Member Michael Holmes will recognize staff to provide an update regarding Marketing and Branding Initiatives.

City Council is requested to approve CivicBrand brand strategy and direct staff to move forward with implementation.

Attachments: [CivicBrand Marketing & Branding Implementation Strategy](#)

approved

PUBLIC COMMENT PERIOD

[2023-190](#)

Public Comment Period

A Public Comment Period will be held on the first Monday of the regular City Council meeting schedule at 5:30 p.m. or as soon thereafter as reasonably possible following recognitions, awards, and presentations. Our policy states persons may speak on any item not on the agenda.

- * Persons who have signed the register to speak shall be taken in the order in which they are listed. Others who wish to speak and have not signed in will be taken after those who have registered.
- * Persons addressing City Council are asked to limit their comments to 3 minutes.
- * Citizens will be asked to come to the podium, state their name and address and the subject(s) on which they will comment.
- * If a large number of people are present to register concerns about the same subject, it is suggested that they might be acknowledged as a unified group while a designated speaker covers the various points. This helps to avoid repetition while giving an opportunity for people present with the same concerns to be recognized.

Thanks to everyone in the audience for respecting the meeting by refraining from speaking from the audience, applauding speakers, or other actions that distract the meeting.

Attachments: [City Council Meeting - Public Comment Speakers May 1, 2023](#)

[Public Comment Handout Colfax Rezoning #1](#)

[Public Comment Handout Colfax Rezoning #2](#)

[Public Comment Handout Colfax Rezoning #3](#)

For Information Only

CONSENT AGENDA ITEMS

FINANCE COMMITTEE - Britt Moore, Chair

approved

[2023-185](#)**Memorandum of Understanding (MOU) Guilford County Board of Education - School Year 2023-24**

City Council is requested to execute a memorandum of understanding with Guilford County Board of Education for student transportation for the 2023-2024 school year.

Attachments: [1. Memorandum of Understanding \(MOU\) Guilford County Board of Education](#)
approved

[2023-186](#)**Contract - Axon Enterprise, Inc. - High Point Police Department**

City Council is requested to award a contract to Axon Enterprise, Inc. in the amount of \$4,607,188 for the purchase of body-worn camera systems to be utilized by the High Point Police Department and authorize the appropriate City Officials to negotiate terms of the contract.

Attachments: [2. Contract – Axon Enterprise, Inc. – High Point Police Department](#)
approved

[2023-187](#)**Budget Ordinance - Occupancy Tax Revenues - Convention & Visitor's Bureau & Market Authority**

City Council is requested to adopt a budget ordinance to appropriate additional occupancy tax revenues that will be passed along to the Convention and Visitor's Bureau (Visit High Point) and Market Authority.

Attachments: [3. Budget Ordinance – Occupancy Tax Revenues – Convention & Visitor's Bureau](#)
[Ordinance Occupancy Tax Revenues](#)
approved

GENERAL BUSINESS AGENDA[2023-188](#)**Proposed Budget Presentation & Establishment of Public Hearing Date FY2023-24**

City Council is requested to establish a Public Hearing for Monday, May 15, 2023, at 5:30 pm for the FY2023-24 Budget Presentation and establish the following dates for City Council budget work sessions.

Wednesday, May 10, 2023, 3-5 pm, Thursday, May 18, 2023, 3-5 pm, Wednesday, May 24, 2023, 3-5 pm (if necessary).

Attachments: [Proposed Budget Presentation & Establishment of Public Hearing Date FY2023-24](#)
Approved as Amended

[2023-206](#)**Minutes to be Approved**

Special Meeting of the High Point City Council Minutes- November 4, 2022 @ 9:00 a.m.

Special Meeting of the High Point City Council Minutes- November 7, 2022 @ 4:30 p.m.

Regular Meeting of the High Point City Council Minutes- November 7, 2022 @ 5:30 p.m.

Special Meeting of the High Point City Council Minutes - April 12, 2023 @ 9:00 a.m.
Finance Committee Meeting Minutes - April 13, 2023 @ 4:00 p.m.
Special Meeting of the High Point City Council Minutes - April 17, 2023 @ 3:30 p.m.
Regular Meeting of the High Point City Council Minutes - April 17, 2023 @ 5:30 p.m.
Public Safety Committee Minutes - April 19, 2023 @ 4:00 p.m.

Attachments: [Memo - Minutes](#)

[Special Meeting Minutes - November 4 2022](#)

[Special Meeting Minutes - November 7 2022](#)

[Regular Meeting Minutes - November 7 2022](#)

[Special Meeting High Point City Council Minutes - April 12, 2023](#)

[Finance Committee Meeting Minutes - April 13, 2023](#)

[Special Meeting High Point City Council - April 17, 2023](#)

[City Council Regular Meeting Minutes - April 17, 2023](#)

[Public Safety Committee Minutes - April 19, 2023](#)

approved

ADJOURNMENT