

# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Minutes Community Housing, Neighborhood Development & Public Safety Committee

Tuesday, October 2, 2018

10:00 AM

3rd Floor Conference Room

### Call to Order

**Present** 4 - Golden, Council Member Monica Peters, At-Large Council Member Donald Scarborough, and Mayor Pro Tem Christopher Williams

### Regular Agenda

[2018-408](#) Discussion of Section 108 Loan Application.

**For Information Only**

[2018-409](#) Operation InAsMuch Update.

**For Information Only**

[2018-411](#) Code Enforcement Update.

**For Information Only**

[2018-412](#) Core City Homebuyer Incentive Program Update.

**For Information Only**

[2018-413](#) Consolidated Annual Performance and Evaluation Report. (CAPER)

**For Information Only**

[2018-415](#) Reallocation of 2018-19 Public Service Grant Funds.

**Committee Recommended Approval**

### ADJOURNMENT

10:53 a.m.