

#### **City of High Point**

#### Meeting Agenda

#### **Special Called Meeting**

	Cyril Jefferson, Mayor	
Michael I	Holmes, Mayor Pro Tempore (Wa	ard 6),
Britt W. Moore ()	At Large), Amanda Cook (At Larg	ge), Vickie M.
McKiver (Ward 1	), Tyrone Johnson (Ward 2), Mor	nica L. Peters
(Ward 3), Dr. Patri	ick Harman (Ward 4), and Tim An	drew (Ward 5)
Monday, February 19, 2024	4:00 PM	3rd Floor Conference Room

#### CALL TO ORDER, ROLL CALL

#### **ADOPTION OF AGENDA**

<u>2024-065</u>	Public Services Department Overview Staff will provide an overview of the Public Services Department. <u>Attachments:</u> Agenda Item - Public Services Department Overview 2-19-24
<u>2024-068</u>	Joint Legislative Update Staff will provide information regarding the Legislative Update. <u>Attachments:</u> Legislative update
<u>2024-066</u>	Closed Session-Attorney Client Privilege Council is requested to go into Closed Session Pursuant to N.C. General Statute §143-318.11(a)(3) for Attorney-Client Privilege.

#### **ADJOURNMENT**



#### **City of High Point**

#### Master

			ber: 2024-065		
File ID:	2024-065	Туре:	Miscellaneous Item	Status:	To Be Introduce
Version:	1	Reference:		In Control:	Special Called Meeting
				File Created:	02/15/2024
File Name:				Final Action:	
Title:	Public Services Depa Staff will provide an o	artment Overview overview of the Public S	Services Department	t.	
Notes:					
Sponsors:				Enactment Date:	
Attachments:	Agenda Item - Publi 2-19-24	c Services Departmer	nt Overview	Enactment Number:	
Contact Name:				Hearing Date:	
Drafter Name:	sandra.keeney@hig	hpointnc.gov		Effective Date:	
story of Legis	ative File				
er- Acting Body: on:	Dat	e: Action:	Sent To:	Due Date:	Return Resu Date:

#### CITY OF HIGH POINT AGENDA ITEM



TITLE: Public Services Departmental Overview	
FROM: Robby Stone, Public Services Director	MEETING DATE: February 19, 2024
PUBLIC HEARING: N/A	ADVERTISED DATE/BY: N/A
ATTACHMENTS: Public Services Department Presenta	tion

**PURPOSE:** Staff will provide an overview of the Public Services Department.

BACKGROUND: N/A

BUDGET IMPACT: N/A

**RECOMMENDATION/ACTION REQUESTED:** None.





  City of High Point Public Services Department

> Council Presentation February 19, 2024

# Public Services Department

- Largest City Department
- 325 Budgeted Positions
- 16 Divisions

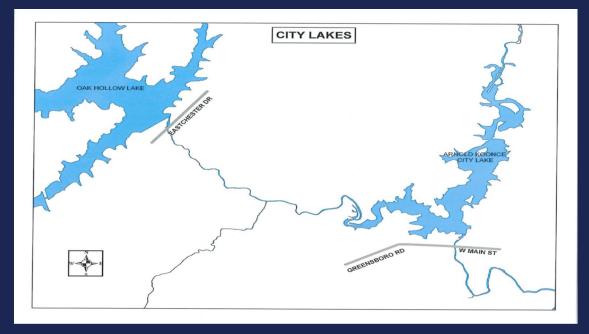
- 3 Separate Enterprises
- \$59M in Operational Budgets
- CIP projects in the range of \$500,00 to about \$40 million.

W/S Operational Administration Ward Water Treatment Eastside Wastewater Treatment Westside Wastewater Treatment Residuals Management Laboratory W/S Plant Maintenance W/S Mains Public Works Administration Street Maintenance Cemeteries Stormwater Environmental Services Kersey Valley Landfill Ingleside Compost Facility Material Recovery Facility (MRF)



## • Water Information

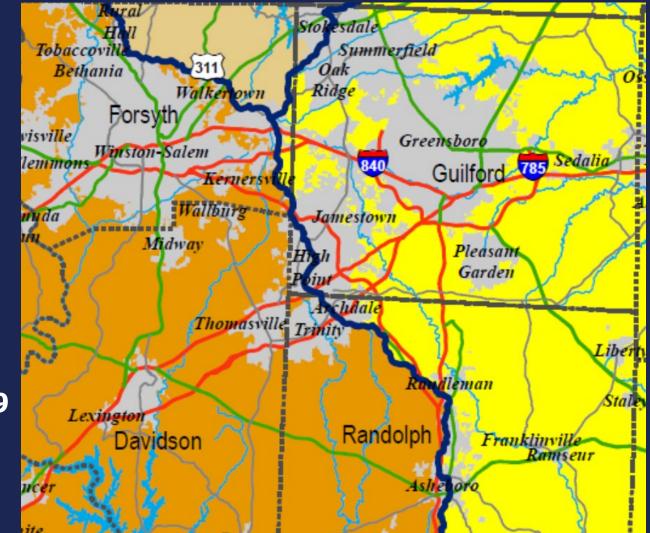
- Source Water
  - Arnold Koonce City Lake
  - Oak Hollow Lake
- 2 Raw Water Pump Stations
- 3 Elevated Water Storage Tanks
- 1 Ground Level Water Storage Tank
- Piedmont Triad Regional Water Authority (PTRWA) – Purchase Average of 2.28 MGD





**River Basins**: Cape Fear Yadkin – Pee Dee

2023 Population Estimate: 117,279





## Ward Water Treatment Plant



Annual Average 13.4 Million Gallons per Day (MGD) Permitted for 24 MGD

Began Operation 1980 17 FTE's



## Water/Sewer Mains



#### **Distribution System:**

Water Accounts: 43,682 625 miles of water lines Number of Water Main Breaks: FY 2023 FY 2022 FY 2021 89 115 82

#### **Collection System:**

Sewer Accounts: 41,744 677 miles of sanitary sewer lines Number of Sanitary Sewer Overflows: FY 2023 FY 2022 FY 2021 22 21 27

**47 FTE's** 



## Eastside Wastewater Treatment Plant



Permitted for 26 MGD 16 FTE's 5 Stage Biological Nutrient Removal (BNR)

Partnership with Archdale, Jamestown and Sedgefield

Began Operating - 1920's Major Plant Upgrade -2005



## Westside Wastewater Treatment Plant



13 FTE's 5 Stage BNR Partnership with Trinity **Began Operating** 1930's

Permitted 10 MGD

Major Upgrade 2018 **high** 

# Residuals Management



The Residuals Management Division processes and dewaters 45 million gallons of sludge per year for both the Eastside and Westside WWTPs



### 7 FTE's



# Water & Sewer Facilities Maintenance

Provide Mechanical, Electronics & Electrical support

- 23 Lift Stations
- 2 Raw Water Pumping Stations
- Water Treatment Plant
- 2 Wastewater Treatment Plants
- 27 FTE's







## Laboratory Services





- Perform Testing for all Regulated Water and Wastewater Programs
- ~ 25,000 Tests per Year
- Assist with monthly compliance reporting
- 10 FTE's



## **Environmental Services**



- Garbage
- Recycling
- Yard Waste
- Bulk Waste
- ~49,000 collection points
- Weekend CBD crew
- Furniture Market
- 53 FTE's



# Material Recovery Facility



- Receives over 13,000
   tons/year
- Plastics
- Cardboard
- Scrap Metal
- Paper
- Electronics
- Styrofoam
- Furniture Market
- 25 FTE's



# Ingleside Compost Facility



- Yard Waste
  20,000 + tons/year
- Compost
- Wood Mulch
- Leaf Mulch
- Top Soil
- 6 FTE's



# Kersey Valley Landfill



- Municipal Solid Waste Disposal
   ~ 150,000 tons/year
- Convenience Center
- White goods drop off
- Recycling Drop off
- 19 FTE's



# Stormwater Maintenance



- National Pollutant Discharge Elimination System (NPDES) Permit
- Maintenance in Right of Way (R/W)
- Clean/Inspect ~15,000 feet of pipe
- Sweep ~ 2,500 miles curb
- Pond inspections
- Dam inspections
- Illicit Discharges and spills
- 27 FTE's



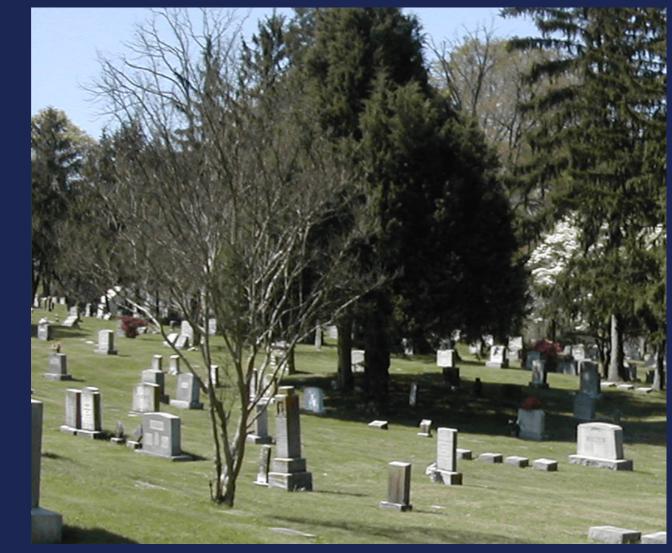
## Street Maintenance



- Maintenance in R/W
- ~450 centerline miles
- ~3 miles gravel streets
- Potholes
- Paving
- R/W Mowing
- Concrete repairs
- Loose Leaf collection
- Snow Plowing/Salting
- 40 FTE's



## Cemeteries



- Oakwood
- Greenhill
- Kersey Valley
- 4 FTE's



### **Capital Projects**



### Eastside WWTP Projects

Ultra Violet Disinfection Upgrade and Primary Clarifier Drain Pump Station

Engineer's Estimate - \$9.7M

Low Bid - \$16.2M

Eastside PLC and SCADA System Upgrades

Engineer's Estimate - \$1.3M



### **Registers Creek Lift Station**



Construction of a new lift station with a peak capacity of 4.2 MGD and approximately 16,577 LF of 18-inch force main.

Replaces an existing station

Cost - \$8.5M



### City Lake Dam Replacement



The dam is nearly 100 years old and constructed before modern safety standards were developed.

Does not meet current NC DEQ Dam Safety requirements for stability or spillway capacity.

Design Underway

Estimate - \$30M +



## Focus Areas Present and Future

- Regulatory Compliance
  - Emerging Contaminants
    - PFOA/PFAS (Forever Chemicals)
  - Lead and Copper Rules and Revisions (LCRR)
- Aging Infrastructure
  - Improved CIP Planning Implementation of water and sewer master plans
    - Capacity
  - Rehabilitation of existing infrastructure
- Increased Construction Costs
- NCDOT Maintenance Responsibilities



## Focus Areas- continued

- Staffing Challenges Ongoing struggle to find experienced employees
  - One Day Hiring Events
  - GAP-Guilford Apprenticeship Partners Electronics Tech., Electrician, and Plant Mechanic
  - Salary Study

### Future / Current Growth Areas

- Sewer Capacity
- Currently updating Sewer Master Plan
- Potential Eastside WWTP Expansion- 32MGD ~\$40 million



## Focus Areas- continued

### Regional Wastewater Discussion

PTRWA

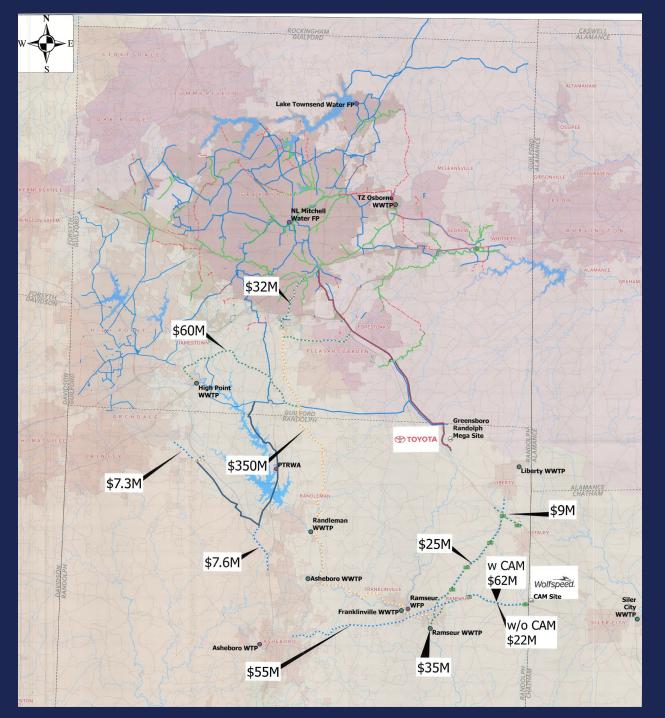
- Greensboro
- Archdale
- Asheboro

- Jamestown
- Liberty
- Randolph County
- Randleman

- Ramseur
- Franklinville
- Others

• State led effort to study regional wastewater needs due to economic development growth.





## Regionalization Focus Areas



## Thank You

•

Questions?





#### **City of High Point**

#### Master

	File Number: 2024-068					
File ID:	2024-068	Туре	: Miscellaneous Item	Status:	To Be Introduc	ed
Version:	1	Reference	:	In Control:	Special Called Meeting	
				File Created:	02/15/2024	
File Name:				Final Action:		
Title:	Joint Legislative Upo Staff will provide info	date prmation regarding the	e Legislative Update.			
Notes:						
Sponsors:				Enactment Date:		
Attachments:	Legislative update		E	nactment Number:		
Contact Name:				Hearing Date:		
Drafter Name:	sandra.keeney@hi	ghpointnc.gov		Effective Date:		
istory of Legis	lative File					
/er- Acting Body: ion:	Da	te: Action:	Sent To:	Due Date:	Return Res Date:	sult

#### CITY OF HIGH POINT AGENDA ITEM



TITLE: Joint Legislative Update	
FROM: Tasha Logan Ford, City Manager	MEETING DATE: February 19, 2024
PUBLIC HEARING: N/A	ADVERTISED DATE/BY: N/A
ATTACHMENTS: Visit High Point Agenda	

#### PURPOSE:

To provide an update on the 2024 High Point Legislative Agenda.

#### BACKGROUND:

The City of High Point collaborated with Business High Point, the High Point Market Authority, Visit High Point, and the Congdon Family Foundation to develop a Legislative Agenda. The mission of this agenda is to harness collective support for key projects that will further leverage High Point's upward momentum.

BUDGET IMPACT: N/A

**RECOMMENDATION / ACTIONS REQUESTED:** Information update only.



### **2024 High Point Legislative Agenda**

### Collaborative Partners





HPMKT the EARL & KATHRYN High Point Market CONGDON family foundation



Our Why?

The mission of this agenda is to harness collective support for key projects that will further leverage High Point's upward momentum.

We believe investment in the below items will accelerate opportunities around economic development, infrastructure, permitting, and housing.

#### Lexington Avenue Gateway Feasibility Study: No amount listed



The first step to get this Gateway back on the state TIP will be for a feasibility study to be completed to assess the road frontage needs and the housing that it may affect. We believe this road is vital to city access, improved access from downtown High Point to Piedmont Triad International Airport. In 2016, BHP covered the cost of the environmental study which has been completed for this Gateway project. We aspire for this corridor to be a greater infrastructure support and community development.

#### **High Point Athletic Complex Improvement \$4.5 Million**

High Point Athletic Complex is High Point's largest sports complex at over 68 acres. In alignment with the City's Parks and Rec Master Plan, turf and lighting updates and improvement are critical. This is a turnkey estimate and includes all professional surveys, earthwork, excavation, turf, supplies, striping, along with field maintenance equipment and training. The fields would be located on the lower end of current Miracle League fields, replacing two existing turf fields.

The Athletic Field Lighting would support aforementioned installation of synthetic turf fields and increases playing time and allows for more year-round use. This project will have a tremendous impact on High Point sports tourism; increasing our ability to compete regionally for tournaments, drive greater demand for hotel lodging and continue to support current active local sports clubs.

#### High Point Housing Pilot Program: \$2-3 Million

With a current housing shortage in High Point, we request funding to launch a pilot program aimed to address this key tenant of community infrastructure for critical future growth. A comprehensive approach to housing that aligns with the city's comprehensive plan to create density, affordability, supports quality of life as well as workforce recruitment and retention.



This pilot program will take proactive steps to undergird current resources, target innovative best practices while positively impacting the diverse group of stakeholders that make up a thriving housing market (homebuyer, developer, real estate professionals, etc.) To include:

- Launching a revolving fund for residential developer incentives
- Implementing downpayment assistance program for homebuyers
- Creating workforce-related housing options
- Investigating potential landbanking opportunities, and
- Carrying of construction costs

Thank You!!

Thank you to our legislative delegation for your constant support of High Point and commitment to advance our community needs in Raleigh. The above projects totaling \$7-8M will have a massive ROI that will create jobs, enhance resources, and develop key infrastructure. We aim to ensure High Point is proactive to meet the needs of our current and future citizens, prospective visitors, as well as our existing and future businesses.



#### **City of High Point**

#### Master

	File Number: 2024-066					
File ID:	2024-066	Туре	: Miscellaneous Item	Status:	To Be Intre	oduced
Version:	1	Reference	:	In Control:	Special Ca Meeting	alled
				File Created:	02/15/202	4
File Name:				Final Action:		
Title:	Closed Session-Attor Council is requested t §143-318.11(a)(3) for	to go into Closed Sea	ssion Pursuant to N.C. Go ilege.	eneral Statute		
Notes:						
Sponsors:				Enactment Date:		
Attachments:			E	nactment Number:		
Contact Name:				Hearing Date:		
Drafter Name:	sandra.keeney@higl	hpointnc.gov		Effective Date:		
listory of Legisl	ative File					
Ver- Acting Body: ion:	Date	e: Action:	Sent To:	Due Date:	Return Date:	Resul