

## City of High Point

Municipal Office Building 211 S. Hamilton Street High Point, NC 27260

## Legislation Details (With Text)

File #: 2024-024 Version: 1 Name:

Type: Miscellaneous Item Status: To Be Introduced

File created: 1/24/2024 In control: Special Called Meeting

On agenda: 1/24/2024 Final action: 1/24/2024

**Title:** Overview of the Draft 2045 Comprehensive Plan

The consultant team will give a high-level overview of the Draft 2045 Comprehensive Plan and ask for

general feedback.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2045 Draft Comprehensive Plan

| Date      | Ver. | Action By                   | Action | Result |
|-----------|------|-----------------------------|--------|--------|
| 4/04/0004 | 4    | Connected College Manations |        |        |

1/24/2024 1 Special Called Meeting

## Overview of the Draft 2045 Comprehensive Plan

The consultant team will give a high-level overview of the Draft 2045 Comprehensive Plan and ask for general feedback.

[Enter body here.]