



## Legislation Details

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**File #:** 2024-007      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 1/4/2024      **In control:** Community Development Committee

**On agenda:** 1/9/2024      **Final action:**

**Title:** Community Gardens Update  
Crystal Mercer, County Extension Agent for Community and School Gardens, will provide an update on the Community and School Gardens Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Gardens Update

Date	Ver.	Action By	Action	Result
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