



Legislation Details (With Text)

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Title: Presentation of the 2016-2017 Annual Action Plan
The Community Development and Housing Department will be presenting the 2016-17Annual Action Plan for Council's review with final approval requested at the Monday, May 2nd meeting at 5:30 p.m.

Sponsors: Committee of the Whole

Indexes:

Code sections:

Attachments: 1. Presentation of the 2016-17 Annual Action Plan.pdf, 2. Public Hearing-2016-17 Annual Action Plan.pdf

Date	Ver.	Action By	Action	Result
4/4/2016	1	City Council	acknowledge public hearing held	

Presentation of the 2016-2017 Annual Action Plan

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