



Legislation Details

File #: 160087 **Version:** 1 **Name:**

Type: Miscellaneous Item **Status:** Approved

File created: 3/29/2016 **In control:** City Council

On agenda: 4/4/2016 **Final action:** 4/4/2016

Title: Presentation of the 2016-2017 Annual Action Plan
The Community Development and Housing Department will be presenting the 2016-17 Annual Action Plan for Council's review with final approval requested at the Monday, May 2nd meeting at 5:30 p.m.

Sponsors: Committee of the Whole

Indexes:

Code sections:

Attachments: 1. Presentation of the 2016-17 Annual Action Plan.pdf, 2. Public Hearing-2016-17 Annual Action Plan.pdf

Date	Ver.	Action By	Action	Result
4/4/2016	1	City Council	acknowledge public hearing held	