



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Legislation Details

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**File #:** 160245      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 8/9/2016      **In control:** City Council

**On agenda:** 8/15/2016      **Final action:** 8/15/2016

**Title:** American Landmark Award Recipient - Arnold Koonce/City Lake Dam  
Presentation of award from the American Water Works Association recognizing the Arnold Koonce/City Lake Dam as the recipient of the American Landmark Award.

**Sponsors:** Committee of the Whole

**Indexes:**

**Code sections:**

**Attachments:** 1. AWWA Water Landmakr Award - Arnold Koonce- City Lake Dam

Date	Ver.	Action By	Action	Result
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