



## Legislation Details (With Text)

**File #:** 160372      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Failed

**File created:** 12/1/2016      **In control:** City Council

**On agenda:** 12/5/2016      **Final action:** 12/5/2016

**Title:** Resolution - TW Andrews Red Raiders - High Stepping National Band Competition  
Mayor Bencini will present a Resolution to the TW Andrews Red Raiders marching band for their achievement of 1st Place at the High Stepping National Marching Band Competition.

**Sponsors:** Committee of the Whole

**Indexes:**

**Code sections:**

**Attachments:** 1. Andrews Band - Resolution

Date	Ver.	Action By	Action	Result
12/5/2016	1	City Council	For Information Only	

### **Resolution - TW Andrews Red Raiders - High Stepping National Band Competition**

Mayor Bencini will present a Resolution to the TW Andrews Red Raiders marching band for their achievement of 1<sup>st</sup> Place at the High Stepping National Marching Band Competition.

[Enter body here.]