

## City of High Point

Municipal Office Building 211 S. Hamilton Street High Point, NC 27260

## Legislation Details

File #: 160372 Version: 1 Name:

Type: Resolution Status: Failed

 File created:
 12/1/2016
 In control:
 City Council

 On agenda:
 12/5/2016
 Final action:
 12/5/2016

Title: Resolution - TW Andrews Red Raiders - High Stepping National Band Competition

Mayor Bencini will present a Resolution to the TW Andrews Red Raiders marching band for their

achievement of 1st Place at the High Stepping National Marching Band Competition.

**Sponsors:** Committee of the Whole

Indexes:

**Code sections:** 

Attachments: 1. Andrews Band - Resolution

Date	Ver.	Action By	Action	Result
12/5/2016	1	City Council	For Information Only	